

# **REQUEST FOR BOARD ACTION**

## **HENDERSON COUNTY BOARD OF COMMISSIONERS**

**MEETING DATE:** April 4, 2005

**SUBJECT:** Resolutions

**ATTACHMENTS:** Yes

### **SUMMARY OF REQUEST:**

**Attached are three resolutions for the Board's consideration. They are as follows:**

- 1. Proclamation – North American Police Working Dog Association Week**
- 2. Proclamation – National Volunteer Week**
- 3. Resolution – Support of Community Development Block Grant Program**