

## HENDERSON COUNTY OFFICE OF THE COUNTY MANAGER

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TO:

**Board of Commissioners** 

FROM: David E. Nicholson County Manager

James & Nuchit

**DATE:** March 9, 2005

SUBJECT: Commissioner Young – Agenda items

Commissioner Young has requested that the following items be placed on this evening's Board of Commissioners agenda.

- 1. Asheville Buncombe Henderson Regional Water Authority
- 2. Facilities