REQUEST FOR BOARD ACTION

HENDERSON COUNTY BOARD OF COMMISSIONERS

MEETING DATE:

March 9, 2005

SUBJECT:

Water and Sewer Line Extensions

ATTACHMENTS:

1. Carriage Park, Section 22, Water Line Extension Materials

2. Carriage Park, Section 22, Sewer Line Extension Materials

SUMMARY OF REQUEST:

The City of Hendersonville has requested County comments on proposed water and sewer line extension projects to serve the proposed Section 22 in the Carriage Park planned unit development.

A City of Hendersonville Project Summary sheet and a County review sheet with staff comments for each of the projects are attached for Board review and action.

City of Hendersonville - Project Summary Water Line Extension Carriage Park, Section 22

Date: 1-5-05

This is a project to extend existing water lines to provide water service to eighteen (18)

lots.

This project is under the reviewing jurisdiction of: Henderson County.

This project requires approximately 702 LF linear feet of water line sized as following:

Description	Approximate Length
6" DIP CL 350	596
3" DIP CL 350	106

Fire Protection will be provided by the installation of 0 fire hydrant(s).

The entire cost of the proposed water line extension is to be paid for by Carriage Park Associates, L.L.C.

Water pressure and flow in this area is as follows:

Static Pressure	70	Psi
Residual	55	Psi
Flow	690	GPM

Based on the above information, the Water & Sewer department is capable of supporting the additional connections and recommends approval of the project contingent upon approval of the final plans and specifications from the Water & Sewer Department.

A motion is needed to approve and accept this project. Suggest wording is as follows:

I move to accept this water line extension project and to authorize the City manager to execute the water line extension agreement on behalf of the City.

Water & Sewer Department:	☐ Approved ☐ Disappr	roved Date:
Hendersonville City Council:	Approved Disappr	roved Date:
The undersigned represents this utilil land use plan for the municipality or larea to be served, this extension has Reviewing Jurisdiction: Signing Official:	Henderson County. In the absence	e of such a plan for the general
Date of Review:		
☐ Approved ☐ Disapproved		
Narrative Comments Provided:	: ☐ Yes ☐ No	

HENDERSON COUNTY REVIEW OF CITY WATER LINE EXTENSIONS

Project Name:	Carriage Pa	rk, Section 22 Water Line Extension			
Size of Water Line	(Main & Distribution P	pe Size): Approximately 596 LF 6" DIP CL 35	0 & 106 LF 3" DIP CL 350		
County Staff Revie	wing Extension:	Karen C. Smith, Planning Director; Rocky Hyde	r, Emergency Management	Director	
Has the project bee	en reviewed under the	County Subdivision Ordinance?	⊠ Yes	□ No	□ N/A
Date reviewed:	2/15/05		163	140	WA
Action:	Planning Boar	d Approved Non-standard Subdivision with Con	ditions		
Conditions:	issuance of er	ter & sewer plans; evidence of extension of wa osion control and other permits; revisions to acc ment of development parcel buffer; recordation s: etc.	commodate townhomes and	or road design	gn, if
Comments:	4114 5141 45141	, 0.01			
	ning Board will rev	ew an order (formal written decision) granting a	approval of Carriage Park, S	ection 22, or	3/15/05.
Has the project bee	en reviewed under the	County Manufactured Park Ordinance?	Yes	□ No	⊠ N/A
Date reviewed:			165	NO	MA
Action:	:				
Conditions:	-				
Comments:	<u> </u>				
Has the project bee	en reviewed under the	County Zoning Ordinance (i.e. Special-Use or Conditi	onal-Use Permit)?	□ No	□ N/A
Date reviewed:	2/15/05				
Action:	Planning Boar	d Approved Development Parcel Plan with Con-	ditions		
Conditions:	Same as subd	vision conditions (see above).			
(#SP	-93-13, as amend	ned Unit Development for which the County Bo ed). Through the special use permit, the Comm evelopment parcels within Carriage Park.			
Is the project subje	ct to any other Coun	y Land Use Ordinance?	⊠ Yes	□ No	□ N/A
If yes, explain: The I-	Henderson County	Water Supply Watershed Protection Ordinance	e.		
Does the project co	onform with the 2020 h	lenderson County Comprehensive Plan (CCP)?	⊠ Yes	□ No	N/A
If no, explain:					
	-	location and spacing?	⊠ Yes	□ No	□ N/A
	ant type and thread:	Mueller Centurion – National Standard Thre			
Does the estimated 100 ft or more.	I flow rate (gpm) meet	fire protection standards? Meets standard for stru	ucture spacing of Ses	No	N/A
		BOARD OF COMMISSIONERS APPR	OVAL		
	Approved	Date of Board Re	eview:		
	Not Approved	Comments:			
	Conditional Appro	val (See Comments)			

City of Hendersonville - Project Summary Sewer Line Extension Carriage Park, Section 22

Date: December 13, 2004

This is a project to extend existing sewer lines to provide sewer service to eighteen (18) lots.

This project is under the reviewing jurisdiction of: Henderson County.

This project requires approximately **1,177 LF** linear feet of sewer line sized as following:

Description	Approximate Length
8" PVC SDR 35	361
8" DIP CL 350	537
2" PVC SDR 13.5	279

Pump station required: yes No	

The amount of wastewater generated by this project will be approximately **6,480** gallons per day.

The entire cost of the proposed sewer line extension is to be paid for by Carriage Park Associates, L.L.C.

Based on the above information, the Water & Sewer department is capable of supporting the additional connections and recommends approval of the project contingent upon approval of the final plans and specifications from the Water & Sewer Department.

A motion is needed to approve and accept this project. Suggest wording is as follows:

I move to accept this sewer line extension project and to authorize the City manager to execute the sewer line extension agreement on behalf of the City.

Water & Sewer Department: Approved Disapproved	Date:
Hendersonville City Council: Approved Disapproved	Date:
The undersigned represents this utility extension line request has bee land use plan for the municipality or Henderson County. In the absendance to be served, this extension has been evaluated in terms of its full Reviewing Jurisdiction:	ce of such a plan for the general
Signing Official:	
Date of Review:	
Date of Review:	

HENDERSON COUNTY REVIEW OF CITY SEWER LINE EXTENSIONS

Project Name:		Park, Section 22, Sewer			DD 40.5.16	
Ole - of Osmalla -			SDR 35; 537 LF 8" DIP CL 350 and 279 ift station with appurtenances.	LF 2" PVC S	DR 13.5 (to	orce main);
Size of Sewerline:	-					
County Staff Review	wing Extension:	Karen C. Smith, Plann	ing Director			
Has the project bee	n reviewed under	r the County Subdivision Ordi	inance?	⊠ Yes	□ No	□ N/A
Date reviewed:	2/15/05					
Action: Planning Board Approved Non-standard Subdivision with Conditions						
Conditions:	Approval of water & sewer plans; evidence of extension of water & sewer to development parcel; evidence of issuance of erosion control and other permits; revisions to accommodate townhomes and/or road design, if needed; adjustment of development parcel buffer; recordation of open space; provision of miscellaneous plan and plat details; etc.					
Comments:						
Planning	Board will revie	ew an order (formal writte	en decision) granting approval of Carria	ge Park, Secti	on 22, on 3	3/15/05.
Has the project bee	en reviewed under	r the County Manufactured Pa	ark Ordinance?	☐ Yes	□ No	⊠ N/A
Date reviewed:						
Action:						
Conditions:						
Comments:						
Has the project bee Permit)?	en reviewed under	r the County Zoning Ordinanc	ce (i.e. Special-Use or Conditional-Use	⊠ Yes	□ No	□ N/A
Date reviewed:	2/15/05					
Action:	Planning B	oard Approved Developm	nent Parcel Plan with Conditions			
Conditions:	Same as su	ubdivision conditions (see	e above).			
(#SP-93-	13, as amende		which the County Board of Commissions which the Commissioners delegat Carriage Park.	ed to the Cou		
Is the project subject	ct to any other C o	ounty Land Use Ordinance?		⊠ Yes	No	N/A
If yes, explain: The Henc	derson County	Water Supply Watershed	Protection Ordinance.			
Does the project co	onform with the 20	020 Henderson County Comp	rehensive Plan (CCP)?	⊠ Yes	No	□ N/A
If no, explain:						
		BOARD	OF COMMISSIONERS APPROVAL			
	Approved		Date of Board Review:			
	Not Approved		Comments:			
		proval (See Comments)	2			