

REQUEST FOR COMMITTEE ACTION

HENDERSON COUNTY TECHNICAL REVIEW COMMITTEE

MEETING DATE: October 18, 2016

SUBJECT: Rezoning Application #R-2016-03-C
(The Sanctuary at Eagles Nest-Horseshoe Farm)

PRESENTER: Autumn Radcliff, Senior Planner
Kyle Guie, Planner

ATTACHMENTS:

1. Staff Report
2. Mixed Use District Description
3. Zoning District Comparison
4. Master Plan Report (#2016-M05)
5. Photos of Subject Area
6. Site Plan

SUMMARY OF REQUEST:

Rezoning Application #R-2016-03-C, which was initiated at the request of the applicant, Sendoco-Asheville LLC (John Turchin, Agent), requests the County rezone approximately 85.314 acres of land (hereafter the "Subject Area") from a Residential Two (R2) zoning district to a Mixed Use (MU-CD) zoning district. The Subject Area is located on South Rugby Road approximately a half mile north of Brevard Road (US 64) and south of Haywood Road (NC 191). Mixed Use zoning districts are approved as conditional zoning districts and require a site specific plan for the proposed use(s). Conditions may be placed on the property provided they are reasonable and must be agreed to by the applicant. Only the proposed uses shown on the site plan are permissible.

TECHNICAL REVIEW COMMITTEE ACTION REQUESTED:

Planning Staff requests the Technical Review Committee make a recommendation to the Board of Commissioners to approve, approve with modification or deny the rezoning application (#R-2016-3-C) to rezone the Subject Area to a Mixed Use (MU-CD) zoning district.

Suggested Motion:

I move that the TRC recommend the Board of Commissioners (approve, approve with modification or deny) rezoning application #R-2016-03-C to rezone the Subject Area to a Mixed Use (MU-CD) zoning district based on the recommendations of the Henderson County 2020 Comprehensive Plan with the conditions as discussed, and

I move that the Board of Commissioners (approve, approve with modification or deny) the corresponding master plan with staff recommended conditions.

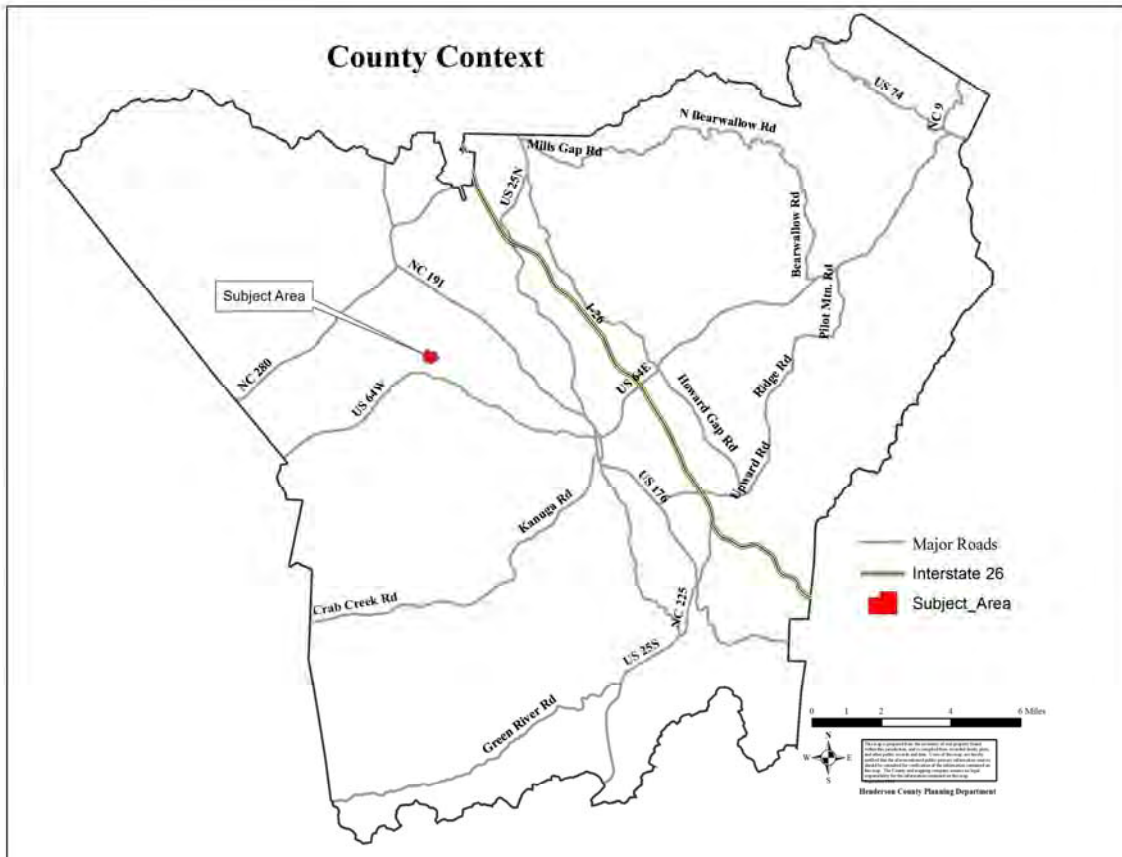
Henderson County Planning Department Staff Report
Rezoning Application #R-2016-03-C (R2 to MU-CD)

Owner(s)
SAMC REO 2013-01 LLC (John Turchin, Agent)

1. Rezoning Request

- 1.1. **Applicant:** Sendco-Asheville, LLC
- 1.2. **Property Owner:** SAMC Reo 2013-01 LLC (John Turchin, Agent)
- 1.3. **PINs:** 9640314154, 9640304804, 9640216060, 9640311473, 9640215420, 9640116673, 9640205321, 9640106400, 9640103677, 9640203230
- 1.4. **Request:** Rezone subject area from a Residential Two (R2) zoning district to a Mixed Use (MU-CD) zoning district.
- 1.5. **Size:** Approximately 85.314 acres of land
- 1.6. **Location:** The subject area is located on South Rugby Road approximately a half mile north of Brevard Road (US 64) and south of Haywood Road (NC 191). The western boundary of the site runs parallel to the French Broad River.

Map A: County Context



Map B: Aerial



2. Current Zoning

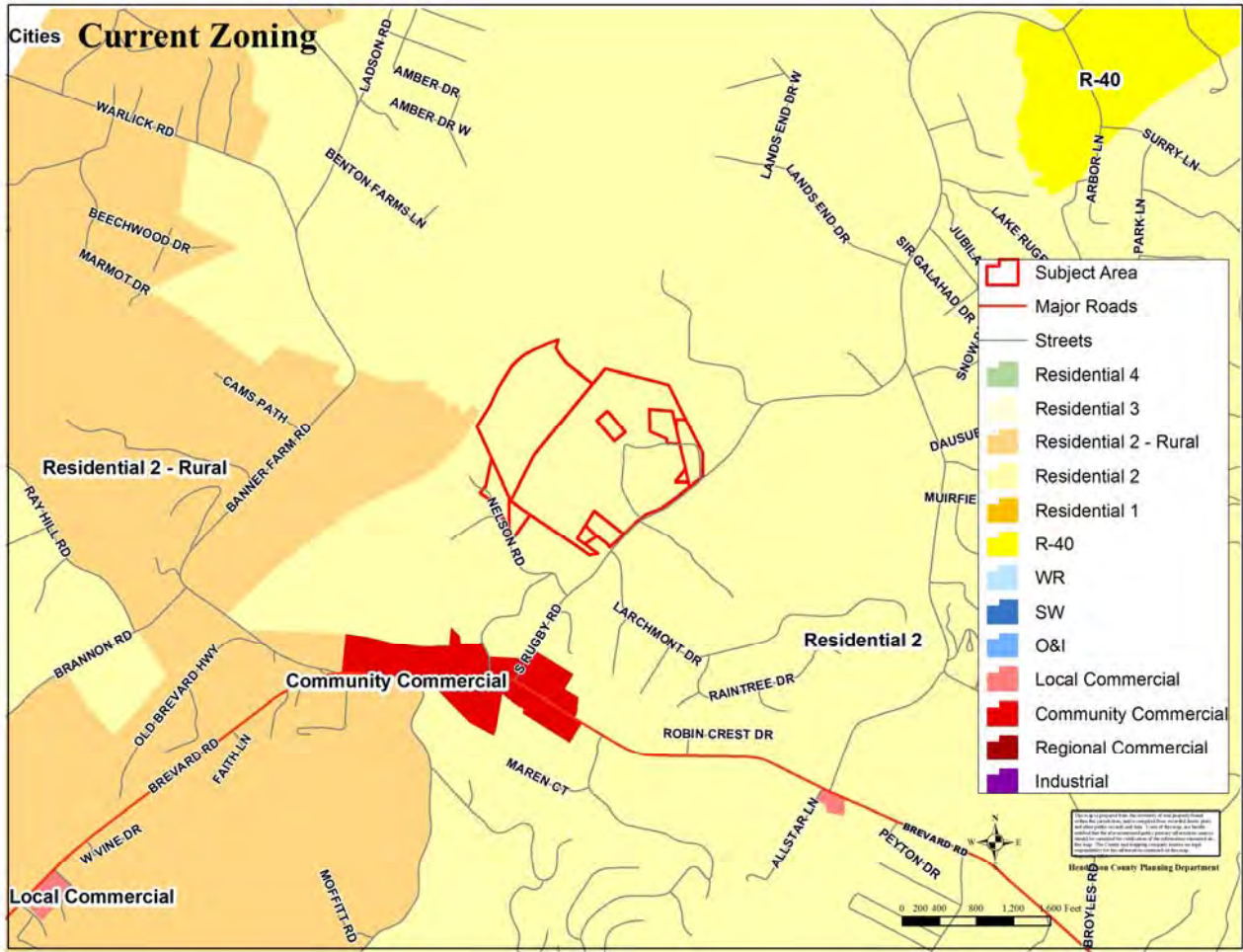
2.1. **Application of Current Zoning:** The subject area is currently zoned Residential Two (R2). (See Map C).

2.2. **Adjacent Zoning:** The subject area is adjacent to mainly Residential Two (R2) zoning. There is a section of Residential Two-Rural (R2R) zoning across the French Broad River to the west and Community Commercial (CC) to the south at the intersection of South Rugby Road and Brevard Road (Hwy 64).

2.3. **District Comparison:**

2.3.1. **Residential Two (R2):** “The purpose of Residential District Two (R2) is to foster orderly growth where the principal use of land is residential. The intent of this district is to allow for low to medium density residential development consistent with the recommendations of the Comprehensive Plan. It is also the intent of this district to allow for flexibility in the continuation of existing nonresidential uses. This general use district is typically meant to be utilized in areas designated as Transitional (RTA) in the Comprehensive Plan.” Standard density is one unit per acre with a max density of two units per acre (LDC §42A-28).

Map C: Current Zoning



2.3.2. **Mixed Use District (MU):** “The Mixed Use District (MU) is created to plan and promote developments that embody variety, innovation, and flexibility by allowing a variety of *uses, lot sizes, dwelling unit* types, and design requirements. MU districts are intended to be located in areas designated by the *Comprehensive Plan* as Transitional (RTA) or Urban (USA), and are required to utilize municipal, public, or community utility systems. MU districts shall be considered Conditional Zoning Districts only. The intent of the MU district is to: (1) permit a creative approach to the development of land; (2) provide for an efficient *use* of land; (3) enhance the appearance of developments through preservation of natural features; and (4) provide for recreational areas and *open space* where appropriate.” (Chapter 42, Land Development Code §42-52 Subpart C.)

2.4. **Water Supply Watershed:** The subject property is located within a WS-IV-PA and allows a maximum built upon limit of 70% under the high density option. Engineered storm water controls as prescribed in the County LDC are required.

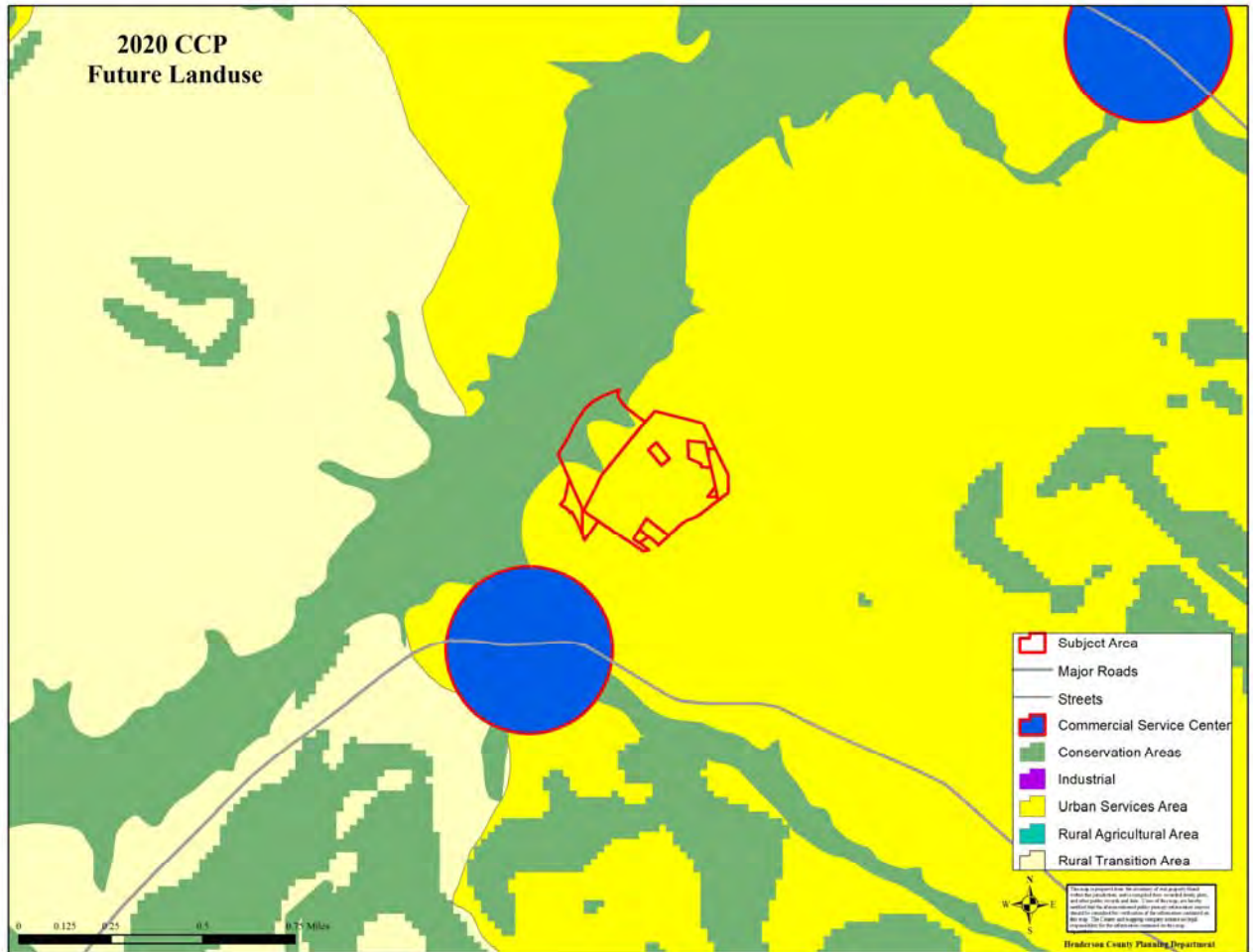
3. Current Uses of Subject Area and Adjacent Properties

- 3.1. **Subject Area Uses:** The subject area is primarily used for agriculture and residential purposes. There are currently a number of residential homes on the Subject Area, including: several garages and barn structures, room accommodations on the upper level of the main barn, and an on-site dining facility used by the previous owner for guests.
- 3.2. **Adjacent Area Uses:** The surrounding properties contain mainly agriculture and residential uses with nearby commercial uses.

4. The Henderson County 2020 Comprehensive Plan (CCP)

- 4.1. The CCP Future Land Use Map identifies the subject area as being located in the Urban Services Area (USA) with a small portion of the subject area along the French Board River being located in the Conservation area. A Community Service Center node is located to the south of the subject area (2020 CCP, Pgs. 128, 129 & Appendix 1, Map 24). (See Map F).

Map F: 2020 County Comprehensive Plan Future Land Use Map

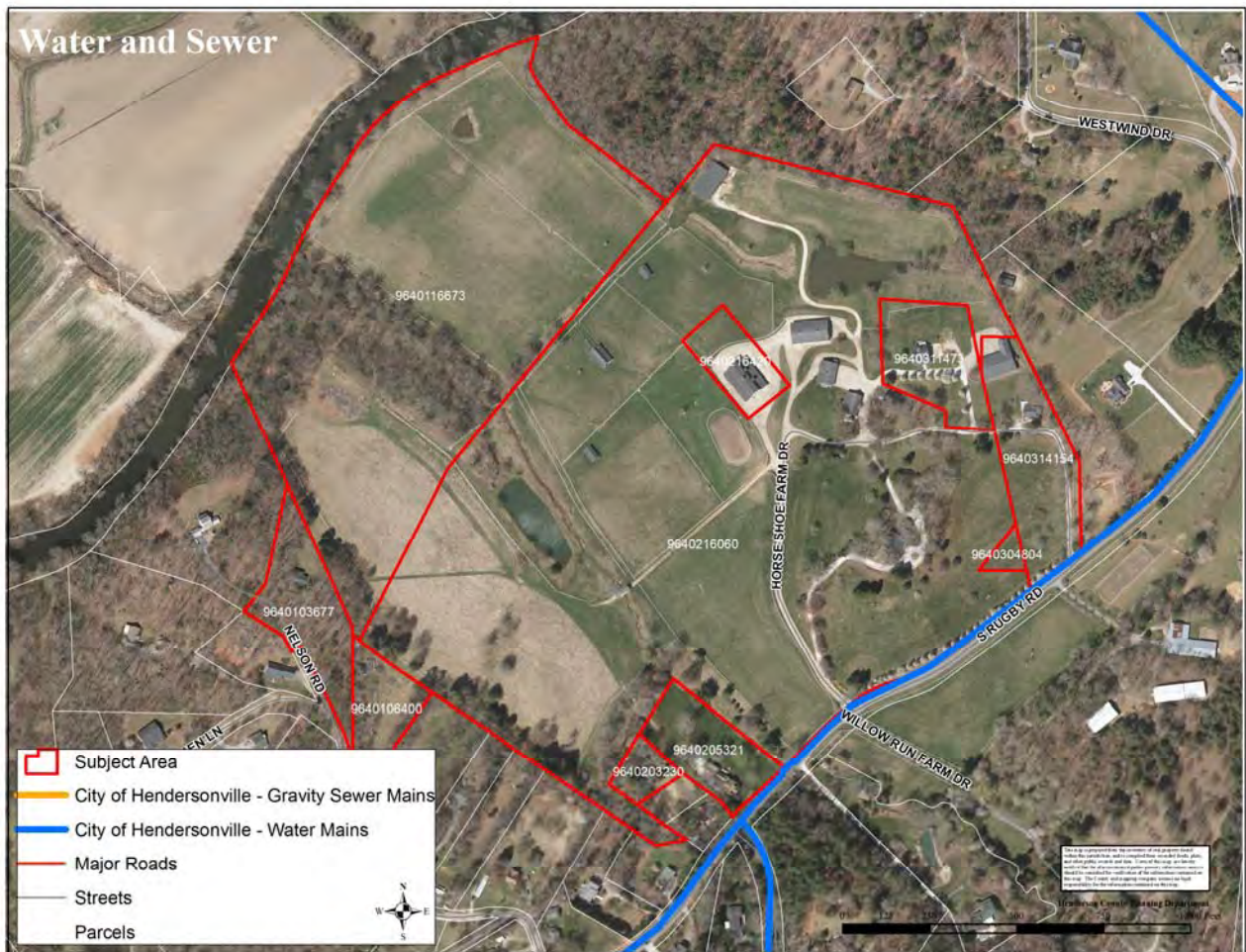


- 4.1.1. **Urban Services Area:** The CCP states that, “the USA will contain considerable commercial development at a mixture of scales,” and further, “all regional commercial development should be concentrated here. Commercial development will exist within predefined zoning districts whose standards and configuration

are in keeping with the surrounding community. The USA will essentially contain all existing and future industrial developments, which will be the future focus of economic development activities” (2020 CCP, Pg. 129).

- 4.1.2. **Conservation:** This category includes land areas that are intended to remain largely in their natural state, with only limited development. Such areas should be targeted for protection through regulations and incentives. Conservation areas are lands that generally exhibit any of the following characteristics: 1. Sensitive natural areas such as steep slopes, floodplains, major wetlands, forest reserves and wildlife conservation areas, and key watersheds 2. Areas of historic and archeological significance 3. Local, state or federally-managed natural areas 4. Areas managed for agricultural or forestry land uses 5. Other areas yet to be defined.

Map J: Water and Sewer Map



5. Water and Sewer

5.1. **Public Water:** City of Hendersonville water main runs along South Rugby Road. The project will utilize public water.

5.2. **Public Sewer:** There is no public sewer access. An onsite wastewater treatment system is proposed. (See Map J) Approval by the State is expected in July of 2017. This permit will be a condition of approval for the rezoning and plan approval.

6. **Etowah-Horse Shoe Community Plan**

The Henderson County Board of Commissioners adopted the County Comprehensive Plan (CCP) on July 6, 2004. A principal recommendation of the CCP is the detailed study of individual communities within the County. The Etowah-Horse Shoe (EHS) Community Plan is a community specific comprehensive plan that outlines future goals related to land use and development, community character and design, natural and cultural resources, agriculture, housing, community facilities and public services, transportation and economic development as it relates to the CCP. The Board of Commissioners by resolution took action on the EHS Community Plan on September 16, 2009.

On November 17, 2010, the Board of Commissioners after holding a public hearing adopted the zoning map amendments recommended in the EHS plan with modifications.

7. **Traffic Impact Study**

The proposed development requires a traffic impact study (TIS). Staff anticipates that the results of the TIS will be completed and available at the committee/board meeting. Any improvements noted in the TIS and agreed to by the NCDOT will be a condition of approval for the rezoning.

8. **Proposed Mixed Use District**

8.1. **Proposed Use:** The subject area is primarily used for agriculture and residential purposes. There are currently a number of residential homes on the Subject Area, including: several garages and barn structures, room accommodations on the upper level of the main barn, and on-site dining facility used by the previous owner for guests.

The applicant is proposing to use the site for residential type development. Based on the number of uses proposed, the applicant is requesting a mixed use district to allow more flexibility in design and to reduce the overall building footprints. The MU district will also allow the Board to place conditions or restrictions on the property as needed. The applicant proposes the following uses:

- 220 Dwelling Units (Project Total)
 - 136 Detached Units
 - 84 Attached Units/Apartments
- Average Density of 2.58 units per acre
- 460 Residential Parking Spaces (2 spaces per unit)
- 84 Commercial/Amenity Facility Parking Spaces
- 28 percent pervious pavement
- 50.25 acres of Open Space (58.9%)
- On site dining (members only)

- Club house
- Wellness center/spa
- Amphitheater
- Five guest rooms

9. Staff Comments

- 9.1. **The 2020 CCP:** The CCP Future Land Use Map (See Map F) places the Subject Area in the Urban Services Area and Conservation classifications. The text and map of the 2020 CCP suggest that the Subject Area would be suitable for residential development.
- 9.2. **Adjacent Zoning:** The subject area is adjacent to Residential Two (R2) zoning and Residential Two Rural (R2R) to the west across the French Broad River. Community Commercial (CC) is nearby to the south of subject area.
- 9.3. **Comparison of Districts:** The existing Residential Two (R2) zoning district allows for primarily residential type developments. The proposed amenities on the subject area are uses that are currently permitted within the R2 zoning district. The Mixed Use (MU-CD) zoning district allows a proposed development more flexibility in design and density under an approved site specific plan with the option for additional conditions. Residential density calculations follow the Residential One (R1) zoning district. (Refer to Attachment: Zoning District Comparison)
- 9.4. **Master Plan:** The rezoning request requires a site specific plan which includes a master plan requirement for the proposed development phases. (See Attached Master Plan Report)

10. Technical Review Committee (TRC) Recommendations

- 10.1. To be determined. The TRC will review on October 18, 2016.

11. Planning Board Recommendations

- 11.1. To be determined. The Planning Board will review on October 20, 2016.

Subpart C. Mixed Use District

§42-52. Mixed Use District (MU)

The Mixed Use District (MU) is created to plan and promote developments that embody variety, innovation, and flexibility by allowing a variety of *uses*, *lot sizes*, *dwelling unit* types, and design requirements. MU districts are intended to be located in areas designated by the *Comprehensive Plan* as Transitional (RTA) or Urban (USA), and are required to utilize municipal, public, or community utility systems. MU districts shall be considered Conditional Zoning Districts only. The intent of the MU district is to: (1) permit a creative approach to the development of land; (2) provide for an efficient *use* of land; (3) enhance the appearance of developments through preservation of natural features; and (4) provide for recreational areas and *open space* where appropriate.

A. **Dimensional Requirements.** Each *use* allowed in this district shall, at a minimum, conform to the following dimensional requirements. In some cases a specific *use* may be required to meet the Supplemental Requirements as set forth in §42-63 (Supplemental Requirements).

- (1) Dimensional requirements for single and multifamily residential *uses* shall be the same as those found in the R1 District.
- (2) Residential *accessory structures* shall be located in *rear* and *side yards* and shall be *setback* ten (10) feet from any property line.

B. **General Provisions.**

- (1) Site Plan. Major Site Plan required in accordance with §42-331 (Major Site Plan Review).
- (2) All MU districts shall be approved as a Conditional Zoning District and shall adhere to a *site-specific development plan*.
- (3) A minimum of ten (10) acres is required for the establishment of an MU district. All lands in an MU district shall be under single ownership or management by the *applicant* as exhibited by a deed and/or legal title at the time of application and development of each *phase*. An MU district may include lands under joint or multiple ownership where the *applicants* seek such an MU.
- (4) An MU district and a *subdivision* that occur simultaneously as one contiguous development shall adhere to the requirements of an MU district and conditional zoning district and shall also follow the review processes of §42-340 (Review for Major Subdivisions and Conservation Subdivisions of Three Hundred (300) or More Lots).
- (5) MU districts may be developed in *phases*.
- (6) Pervious pavement shall be required for a minimum of 25 percent of all paved surfaces (*roads*, parking areas, drives, sidewalks, etc.) within an MU District.
- (7) All MU Districts shall adhere to the road standards required for a *major subdivision* in accordance with Article III, Subdivision Regulations, and shall be organized:
 - a. To provide increased internal mobility;

- b. To provide safe and convenient access;
 - c. In intersecting/grid patterns where possible; and
 - d. Without cul-de-sacs (except where topographical considerations/restrictions are submitted by the *applicant*).
- (8) In accordance with this Chapter, a *driveway* shall serve three (3) or fewer *dwelling units*. Within an approved MU district, a *driveway* may serve a four (4) unit *building (quadraplex)*, but in no case shall a single *driveway* serve more than one (1) individual *quadraplex*.
- (9) Where an MU district is located along any *road* with current public transit access and such public transit authority approves the addition of a stop, such MU district shall provide a minimum of one (1) public transit access shelter for the use of occupants/patrons.
- (10) Utility lines within an MU district shall be subsurface.
- (11) Solid waste collection systems must be installed and/or operated to meet all local and state statutes, ordinances and regulations and shall thereafter be certified by the Department of Public Health. Each MU district shall provide a suitable method of solid waste disposal (in accordance with Chapter 165 of the Henderson County Code, Solid Waste) and collection consisting of either private collection from individual *uses* or the *use* of dumpsters. Where dumpsters are used concrete pads shall be designed to drain to a bio-retention area to filter *stormwater* before the water reaches a larger drainage system, and a Screen Class One (1), Two (2), or Three (3) shall be provided consistent with the requirements of §42-182 (Screen Classification).
- (12) An MU district shall include *open space* in perpetuity (perpetual *easements* or deed restrictions are required) equivalent to 20 percent of all lands within the MU district.
- (13) Common Area Requirements. A *common area* shall be provided, that is equivalent to ten (10) percent of the total MU district. *Common area* shall be: accessible for the *use* and enjoyment of the MU district occupants/patrons, located as to be free of traffic hazards, and maintained in good condition by the *applicant*.

C. **Other Requirements.** Due to the comprehensive nature of an MU district, there are several sections that must be consulted. Please refer to the following sections for more information on each requirement of an MU district.

- (1) See Article III for information on *road* design and construction standards, pedestrian facility standards, water and sewer requirements, and *fire protection*.
- (2) See Article V for landscaping and buffering requirements.
- (3) See Article VI for off-street parking and loading requirements.
- (4) See §42-63 (Supplemental Requirements) for each land *use*.
- (5) See Article VII for *sign* requirements.
- (6) See Article XI for permitting procedures.

The Sanctuary at Eagles Nest-Horseshoe Farm

Rezoning/Masterplan

Zoning District Comparison

Development Proposal Under a Mixed Use District

- Request to rezone to a Mixed Use District
- 85.314 Acres Approximately
- 220 units
 - 136 single family units
 - 84 multi-family units
- Proposed Density: 2.58 units/acre

Other member only (residents and guests) uses:

- On site dining (members only)
- Club house
- Wellness center/spa
- Amphitheater
- Five guest rooms

Other on Site Improvements:

- 58 percent open space
- 28 percent pervious pavement
- Underground power
- Public water-City of Hendersonville
- On site wastewater treatment system
- 20 acre drip/spray area

Residential Two (R2): Current Zoning

- Standard Density: 1unit/acre
- Max Density: 2 units/acre
 - Permitted by right:
 - Max Density: 206 multi-family units with 20% density bonus and 5% agriculture bonus
 - Permitted Density + bonuses: 2.4 units/acre
 - OR
 - Standard Density: 106 Single family units
 - Permitted Density + bonuses: 1.2 units/acre

Member Only uses:

- Member only dining, club house, wellness/spa, amphitheater
 - Permitted by right under: "Common area recreation and service facilities"
- Five guest rooms
 - Permitted with special use permit: "Rooming and boarding house"
- Amphitheater
 - Permitted with special use permit under " Small place of assembly"

Henderson County Planning Department Staff Report

**Master Plan
The Sanctuary at Eagles Nest-Horseshoe Farm (2016-M05)**

Property Owner(s): SAMC Reo 2013-01 LLC
Applicant/Agent: Sendco-Asheville, LLC (John Turchin, Agent)

Master Plan Comments:

According to Chapter 42, Henderson County Land Development Code (LDC) §42-341, the purpose of a Master Plan is to provide general information about the proposed development to allow for an assessment of its impact on the orderly growth and development of the County, environmental quality, land values, natural features identified on the site analysis sketch and the County's roads and governmental services. During the review of the Master Plan, the Technical Review Committee should take into consideration: applicable recommendations of the *Henderson County 2020 Comprehensive Plan*, the potential use of the land to be subdivided, and the impact of the subdivision and proposed use whether residential, commercial or industrial.

When reviewing the Master Plan it is important to consider that, due to severe topographic conditions, inadequate road access, distance from services, unique natural areas, soils that do not easily support soil drainage systems and/or the proximity to existing and incompatible land uses/zoning, all land may not be suitable to be subdivided for the purpose of dense development (LDC §42-75).

Staff has reviewed the submitted Master Plan for the Sanctuary at Eagles Nest-Horse Shoe Farm Major Subdivision, taking into consideration the recommendations of the *Henderson County 2020 Comprehensive Plan* and reviewing the plan for conformance with Henderson County Land Development Code. Staff offers the following comments:

1. ***Henderson County 2020 Comprehensive Plan (CCP)***. The Future Land Use Map of the CCP shows the Subject Area as being located within the Urban Services Area and Conservation Area.
 - a. The Urban Services Area is that area within which most urban services and urban- scale development is currently concentrated, and within which such development should generally be concentrated through the year 2020. Growth and development will be proactively managed through extensive planning. Much of the USA falls within municipal planning jurisdictions and will be managed by those jurisdictions. Land use planning for areas falling within the County's jurisdiction should be comparable and compatible in its approach and intensity with planning conducted within the various municipal jurisdictions.
 - b. The Conservation category includes land areas that are intended to remain largely in their natural state, with only limited development. Such areas should be targeted for protection through regulations and incentives. Conservation areas are lands that

generally exhibit any of the following characteristics: 1. Sensitive natural areas such as steep slopes, floodplains, major wetlands, forest reserves and wildlife conservation areas, and key watersheds 2. Areas of historic and archeological significance 3. Local, state or federally-managed natural areas 4.

- 2. Chapter 42, Henderson County Land Development Code (LDC).** According to Chapter 42, Henderson County Land Development Code (LDC) and its Official Zoning Map adopted September 19, 2007 (as amended), the proposed project site is located within the Residential Two (R2). The current zoning is R2 and the applicant seeks to rezone the Subject Area to a Mixed Use (MU-CD) zoning district.

Mixed Use District (MU): “The Mixed Use District (MU) is created to plan and promote developments that embody variety, innovation, and flexibility by allowing a variety of *uses, lot sizes, dwelling unit* types, and design requirements. MU districts are intended to be located in areas designated by the *Comprehensive Plan* as Transitional (RTA) or Urban (USA), and are required to utilize municipal, public, or community utility systems. MU districts shall be considered Conditional Zoning Districts only. The intent of the MU district is to: (1) permit a creative approach to the development of land; (2) provide for an efficient *use* of land; (3) enhance the appearance of developments through preservation of natural features; and (4) provide for recreational areas and *open space* where appropriate.” (Chapter 42, Land Development Code §42-52, Subpart C.)

The Master Plan proposal of 220 residential units with a combination of 84 apartments and 136 detached residences along with a mix of incidental commercial uses including a reservation only or members only on site dining, guest rooms, clubhouse, spa, and wellness center would fall within the permitted uses by the LDC under the Mixed Used District.

- 3. Water and Sewer Availability.** The applicant proposes connections to the City of Hendersonville water line and proposes a large private onsite sewer system. The sewer system is currently being reviewed by the State and a decision is expected in July of 2017. Any subdivision approval is contingent upon approval of the state permit.

Master Plan Comments:

- 1. Soil Erosion and Sedimentation Control Plan.** The Applicant shall submit written notice from the appropriate local agencies verifying that an Erosion and Sedimentation Control Plan has been received or a written notice from a professional land surveyor, engineer, landscape architect, architect, or professional planner certifying that no plan is required (LDC §42-113B).
- 2. Stormwater Control Plan.** The Applicant shall submit written notice from the appropriate local agencies verifying that a Stormwater Control Plan has been received for the high density option under the Water Supply Watershed requirements for a WS-IV-PA (LDC §42-61).

3. **Private Roads.** The final plat(s) must contain a note stating: *The private roads indicated on this final plat may not meet the requirements of the North Carolina Department of Transportation for acceptance into the state road system.*
4. **Shoulder Stabilization.** All areas disturbed by the construction of a private road, including cut and fill slopes, shoulders and ditch banks, shall be seeded to stabilize the soil and prevent erosion. Seeding should be done as soon as feasible after road construction (LDC §42-97).
5. **Road Drainage, Culverts and Shoulder Stabilization.** Road or drainage structures shall be constructed in accordance with state roads standards. Road drainage side ditches shall be constructed with sufficient depth and width to carry the expected volume of storm water runoff (LDC §42-100). All areas disturbed by the construction of a private road, including cut and fill slopes, shoulders and ditch banks, shall be seeded to stabilize the soil and prevent erosion. Seeding should be done as soon as feasible after road construction (LDC §42-97).
6. **Road Name Approval.** Proposed road names for a private and/or public road shall be preapproved by Henderson County in accordance with Chapter 42 of the Henderson County Code, Property Addressing (LDC §42-98). The applicant lists the proposed road names for most road segments. The names of the shared drives should be confirmed with the development plan approval.
7. **Street Tree Requirements.** According to the street tree requirements of Chapter 42 (LDC §42-145 and LDC §42-146) the applicant must provide one tree per 50 linear feet of property abutting an internal road. Trees may be placed in groups with a minimum spacing of no less than 15 feet and a maximum spacing of no more than 65 feet. The trees may be placed within the right-of-way or within 20 feet of the edge of the right-of-way. The applicant may use existing trees in accordance with LDC §42-153 instead of planting new trees. These existing trees must also be located within the right-of-way or 20 feet off the edge of the right-of-way as required by LDC §42-146
8. **Pedestrian Access.** Sidewalks or walking trails are required for any major subdivision of 10 or more lots outlined in Henderson County Code Chapter 42 (LDC §42-113). Reasonable pedestrian access shall be provided to promote healthy and safe walking when a developer proposes a density equal to or greater than two (2) units per acre. The applicant must provide one (1) linear foot of sidewalk or walking trail for every linear foot of improved or newly proposed roadway within the tract. Sidewalks or walking trails are to be located in a road right-of-way, pedestrian access to easement, or other dedicated open space. Sidewalks are to be constructed at a minimum of 5 feet in width using concrete, asphalt, or other permanent all-weather surface such as gravel.
9. **Floodplain.** A Floodplain Permit is required for any proposed development parcel that contains Floodplain.
10. **Gates.** Entry gates shall be constructed and maintained as required by and in accordance with Chapter 89 of the Henderson County Code, Entry Gates, and SR 3.7 (Gates and/or Guardhouses). (LDC §42-105 C).
11. **Miscellaneous Advisory Provisions.** The Applicant should become familiar with the Miscellaneous Advisory Provisions of Chapter 42 (LDC §42-87).

12. **Mixed Use District.** The Applicant shall meet all requirements for the Mixed Use District (LDC §42-52, Subpart C.)
13. **Final Plat Requirements.** The Final Plat(s) must meet the requirements provided by the Planning Department whenever a subdivision of land occurs (LDC §42-343).
14. **Utilities.** Any County approval is contingent upon approval from State for the proposed on site sewer system.

Photos of Subject Area



Photos of Subject Area



THE SANCTUARY AT EAGLES NEST - HORSEHOE FARM

622 HORSESHOE FARM DRIVE
 HENDERSON COUNTY, NORTH CAROLINA
 SEPTEMBER 28, 2016

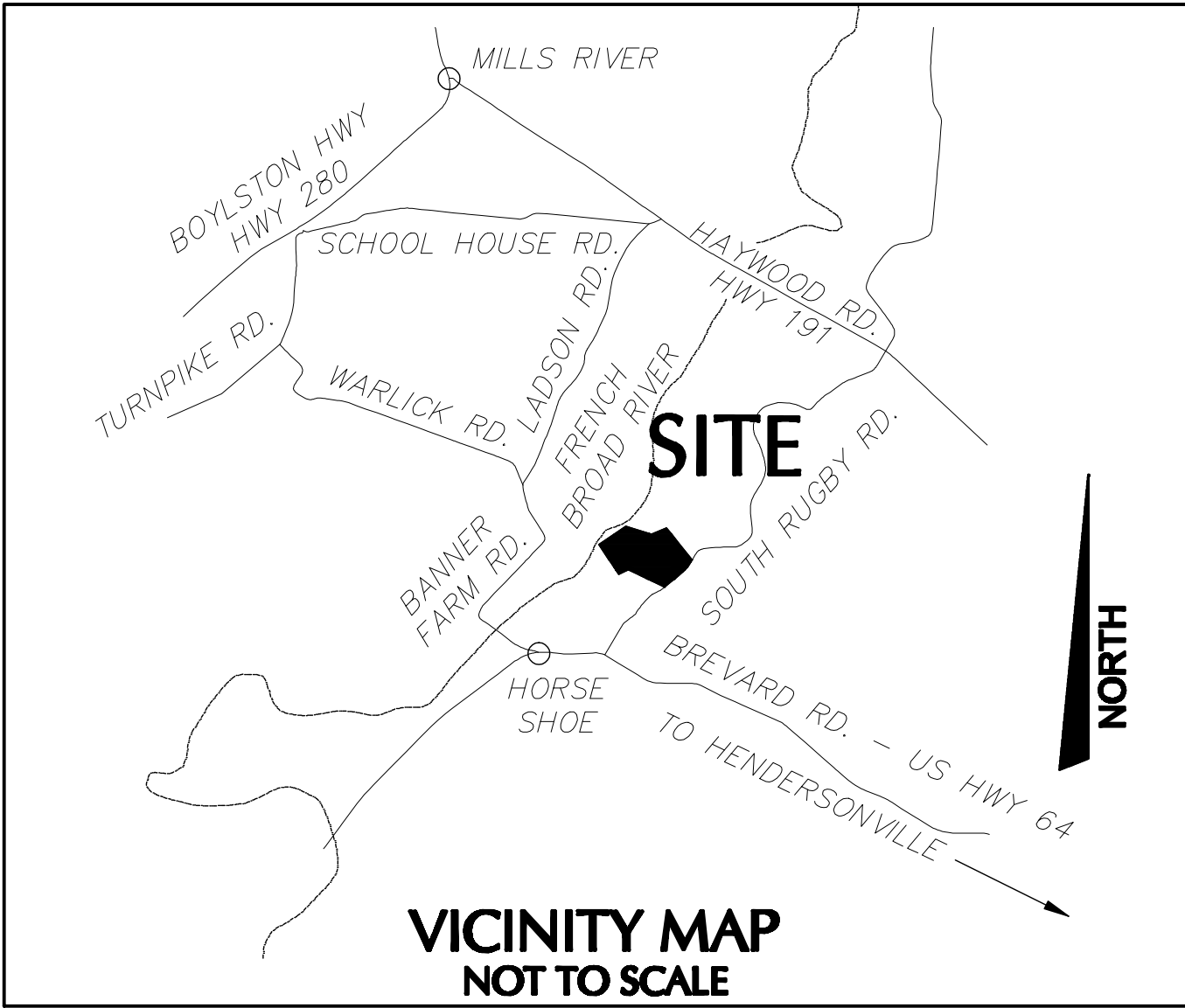
OWNER: SAMC REO 2013-01, LLC
 1900 SUNSET HARBOUR DRIVE, SUITE 1
 MIAMI BEACH, FL
 (305) 672-0702
 jturchin@turchinserver.com
 CONTACT: JOHN TURCHIN, AGENT

APPLICANT: SENDCO-ASHEVILLE, LLC
 1900 SUNSET HARBOUR DRIVE, SUITE 1
 MIAMI BEACH, FL
 (305) 672-0702
 jturchin@turchinserver.com
 CONTACT: JOHN TURCHIN, MANAGING MEMBER

LAND PLANNER: LAND PLANNING COLLABORATIVE
 17 ARLINGTON STREET, SUITE B
 ASHEVILLE, NORTH CAROLINA 28801
 (828) 253-3600
 bgrasso@landplancollab.com
 CONTACT: ROBERT M. GRASSO, RLA

CIVIL ENGINEER: BROOKS ENGINEERING ASSOCIATES
 17 ARLINGTON STREET, SUITE A
 ASHEVILLE, NORTH CAROLINA 28801
 (828) 232-4700
 mbrooks@brooksea.com
 CONTACT: MARK BROOKS, PE

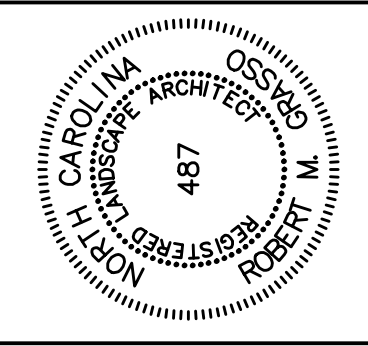
SURVEYOR: BROOKS ENGINEERING ASSOCIATES
 17 ARLINGTON STREET, SUITE A
 ASHEVILLE, NORTH CAROLINA 28801
 (828) 232-4700
 psexton@brooksea.com
 CONTACT: PAUL SEXTON, PLS



LIST OF DRAWINGS

- 1 **SITE SURVEY**
- 2 **MASTER PLAN**
- 3 **PHASING PLAN**
- 4 CAMPUS HUB SITE PLAN
- 5 LANDSCAPE PLAN

LAND PLANNING COLLABORATIVE
 Landscape Architects • Land Planners
 17 ARLINGTON STREET, SUITE B
 ASHEVILLE, N.C. 28801
 OFFICE: (828) 253-3600
 CELL: (828) 242-0111
 EMAIL: bgrasso@landplancollab.com



TITLE SHEET

THE SANCTUARY AT EAGLES NEST -
 HORSESHOE FARM
 HENDERSON COUNTY, NORTH CAROLINA



JOB NO: 2016009
 DWG NAME: landscape.dwg
 DATE: SEPTEMBER 28, 2016

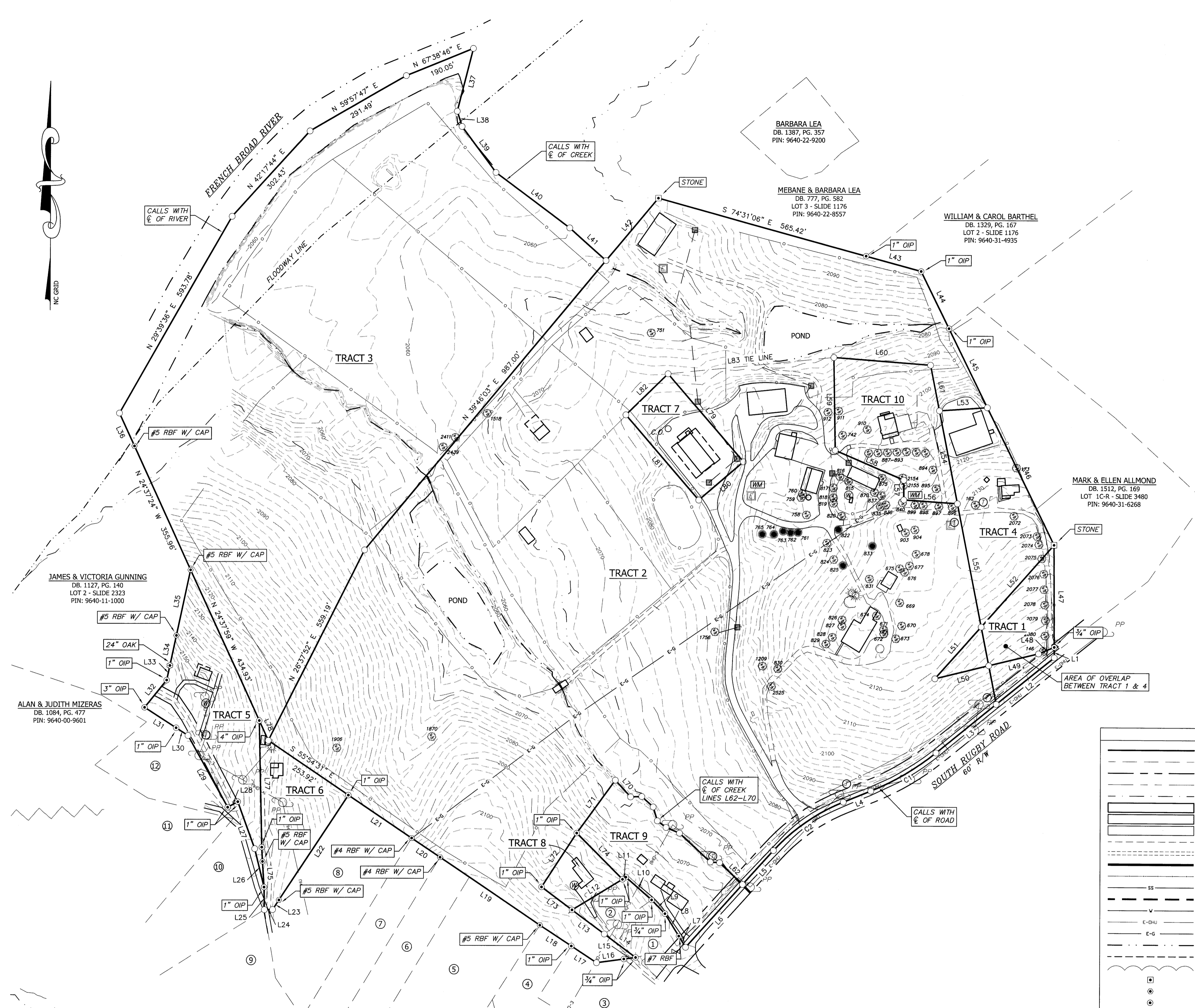
REV.	DATE	BY:
1	10/7/16	RMG
2	-	-
3	-	-
4	-	-

TITLE SHEET

TREE NUMBER	SPECIES	SIZE
146	MAPLE	48"
152	MAPLE	48"
173	WHITE OAK	42"
311	WHITE OAK	24"
669	WHITE OAK	36"
670	BLACK GUM	30"
671	BLACK OAK	24"
672	RED OAK	36"
673	WHITE OAK	30"
674	RED OAK	24"
675	WHITE OAK	30"
676	WHITE OAK	24"
677	WHITE OAK	60"
678	WHITE OAK	30"
742	MAPLE	24"
751	MAPLE	12"
758	MAPLE	72"
759	ASH	18"
760	ASH	12"
761	SPRUCE	12"
762	SPRUCE	24"
763	SPRUCE	18"
764	HEMLOCK	24"
765	HEMLOCK	24"
815	MAPLE	24"
816	MAPLE	24"
817	MAPLE	24"
818	MAPLE	24"
819	MAPLE	30"
820	MAPLE	30"
822	HEMLOCK	15"
823	GINKO	24"
824	RED OAK	30"
825	RED CEDAR	15"
826	WHITE OAK	36"
827	RED OAK	36"
828	WHITE OAK	30"
829	RED OAK	48"
830	MAPLE	40"
831	WHITE OAK	36"
833	RED CEDAR	24"
835	MAPLE	30"
836	MAPLE	15"
837	YELLOW POPLAR	24"
840	MAPLE	30"
870	YELLOW POPLAR	30"
875	OAK	24"
887	BRADFORD PEAR	12"
888	BRADFORD PEAR	12"
889	BRADFORD PEAR	12"
890	BRADFORD PEAR	12"
891	BRADFORD PEAR	12"
892	BRADFORD PEAR	12"
893	BRADFORD PEAR	12"
894	BRADFORD PEAR	12"
895	BRADFORD PEAR	12"
896	BLACK WALNUT	28"
897	BLACK WALNUT	18"
898	BLACK WALNUT	15"
899	BLACK WALNUT	15"
903	WHITE OAK	30"
904	WHITE OAK	30"
910	WILLOW	30"
911	MAPLE	36"
912	MAPLE	24"
1209	MAPLE	36"
1519	MAPLE	24"
1756	MAPLE	24"
1870	MAPLE	24"
1906	MAPLE	34"
2072	BLACK WALNUT	15"
2074	BLACK WALNUT	16"
2073	BLACK WALNUT	10"
2075	BLACK WALNUT	22"
2076	BLACK WALNUT	22"
2077	BLACK WALNUT	15"
2078	BLACK WALNUT	12"
2079	BLACK WALNUT	18"
2080	BLACK WALNUT	15"
2154	MAPLE	24"
2155	MAPLE	17"
2411	DOUBLE BIRCH	22"
2439	MAPLE	40"
2525	RED OAK	56"

- SUBJECT PARCEL REFERENCE:**
- All Tracts currently owned by SAMC REO 2013-01, LLC.
 - All Tracts described in Deed Book 1581, Page 381 as recorded in the Henderson County Register.
 - Tract 1:
 - PIN: 9640-30-4804
 - Historical Reference: DB. 937, PG. 670; DB. 321, PG. 277.
 - Tract 2:
 - PIN: 9640-21-6060
 - Historical Reference: DB. 937, PG. 670; DB. 217, PG. 32.
 - Tract 3:
 - PIN: 9640-11-6673
 - Historical Reference: DB. 937, PG. 670; DB. 290, PG. 109.
 - Tract 4:
 - PIN: 9610-31-4154
 - Historical Reference: DB. 937, PG. 667.
 - Tract 5:
 - PIN: 9640-10-3677
 - Historical Reference: DB. 1144, PG. 167.
 - Plat Slide 2323 - Lot 1
 - Tract 6:
 - PIN: 9640-10-6400
 - Historical Reference: DB. 1163, PG. 518.
 - Plat Slide 3619 - Tracts 1A, 1B, & 1C.
 - Tract 7:
 - PIN: 9640-21-6420
 - Historical Reference: DB. 961, PG. 756.
 - Tract 8:
 - PIN: 9640-20-3230
 - Historical Reference: DB. 1194, PG. 154; DB. 685, PG. 623.
 - Tract 9:
 - PIN: 9640-20-5321
 - Historical Reference: DB. 1199, PG. 704; DB. 919, PG. 197.
 - Tract 10:
 - PIN: 9640-31-1473
 - Historical Reference: DB. 961, PG. 753.

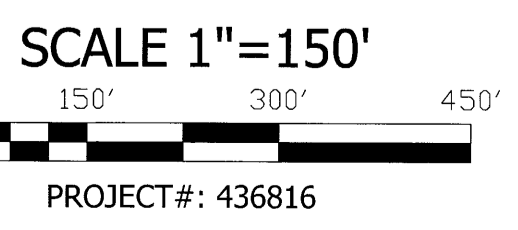
- PLAT NOTES:**
- The bearings on this plat are NC GRID (NAD 83) bearings as referenced from GPS observation and tied to NCGS Monument "RV 388", and distances shown are horizontal ground distances unless otherwise noted.
 - Elevation datum is NAVD 89 and based on NCGS Monument "RV 388".
 - Total area of all parcels: 85.31 Acres or 3,716,202 square feet (determined by coordinate computation method).
 - The purpose of this plat is to show existing parcels and improvements.
 - Zoning information if applicable.
 - By graphic determination, the Subject Parcels are located in "Zone AE" and "Zone X" per FIRM map number 3709640001 dated October 2, 2008.
 - Henderson County GIS was used to determine adjoining owner information.
 - Underground utilities were not marked at the time of the survey. Any underground utilities shown herein are based on above ground warning pedestals.
 - Above ground utilities are located based on visible, above ground structures.
 - Utility symbols are exaggerated in size for legibility.
 - Property subject to all easements, rights-of-way and restrictions of record.
 - This plat was prepared without the benefit of a title report which may reveal additional conveyances, easements, rights-of-way or building restrictions. A North Carolina licensed attorney-at-law should be consulted.



LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE	LINE	BEARING	DISTANCE
L1	S 00°16'55" E	27.63	L29	N 29°06'13" W	214.83	L57	N 00°07'27" W	51.37
L2	S 51°05'41" W	195.27	L30	N 57°16'11" W	37.31	L58	N 66°39'21" W	196.44
L3	S 51°05'41" W	202.75	L31	N 57°13'39" W	98.63	L59	N 02°59'16" W	243.13
L4	S 67°56'36" W	77.70	L32	N 39°02'41" E	91.70	L60	S 85°41'37" E	254.50
L5	S 42°11'03" W	120.59	L33	N 12°05'33" E	39.19	L61	S 11°09'22" E	121.62
L6	S 42°11'03" W	221.45	L34	N 12°05'33" E	81.05	L62	N 46°38'00" W	82.95
L7	N 31°42'24" W	34.12	L35	N 12°03'37" E	175.92	L63	N 85°56'00" W	24.34
L8	N 31°58'28" W	68.98	L36	N 24°37'24" W	95.02	L64	N 46°53'47" W	111.05
L9	N 44°32'12" W	50.03	L37	S 14°11'29" W	170.89	L65	N 67°09'27" W	38.42
L10	N 48°47'33" W	90.04	L38	S 17°35'12" E	41.93	L66	N 52°34'44" W	28.70
L11	S 56°48'15" W	10.55	L39	S 36°37'01" E	149.60	L67	N 16°54'39" W	37.94
L12	S 58°48'28" W	154.74	L40	S 53°15'24" E	242.32	L68	N 47°38'16" W	40.41
L13	S 53°37'07" E	105.77	L41	S 48°04'06" E	128.40	L69	S 87°56'46" W	29.58
L14	S 53°30'31" E	102.34	L42	N 39°46'03" E	214.01	L70	N 42°31'06" W	59.24
L15	S 82°15'31" W	31.15	L43	S 74°40'42" E	150.06	L71	S 36°01'02" W	171.90
L16	S 82°15'31" W	72.39	L44	S 26°11'22" E	166.44	L72	S 32°58'21" W	169.09
L17	N 56°49'59" W	79.26	L45	S 26°08'37" E	230.31	L73	S 53°22'56" E	100.02
L18	N 56°49'59" W	98.82	L46	S 26°08'37" E	400.00	L74	N 44°49'31" W	171.12
L19	N 55°58'23" W	316.77	L47	S 02°16'55" E	267.71	L75	N 03°26'10" W	67.33
L20	N 56°01'02" W	90.02	L48	S 67°09'31" W	44.63	L76	N 03°11'25" W	37.66
L21	N 55°59'28" W	200.72	L49	S 76°13'05" W	134.47	L77	N 01°19'10" W	331.43
L22	S 33°20'28" W	329.91	L50	S 76°13'05" W	145.53	L78	S 24°50'25" E	67.05
L23	S 33°20'28" W	30.09	L51	N 41°33'05" E	182.74	L79	S 40°45'10" E	303.75
L24	S 88°58'01" W	21.56	L52	N 41°33'05" E	287.26	L80	S 49°21'29" W	154.07
L25	N 01°01'59" W	59.09	L53	S 86°00'03" W	126.07	L81	N 40°45'10" E	293.71
L26	N 13°43'53" W	103.74	L54	S 11°09'22" E	247.92	L82	N 45°37'45" E	154.38
L27	N 19°59'13" W	131.14	L55	S 11°09'22" E	328.23	L83	N 84°15'51" E	436.79
L28	S 61°08'08" W	30.26	L56	N 86°11'25" W	140.93			

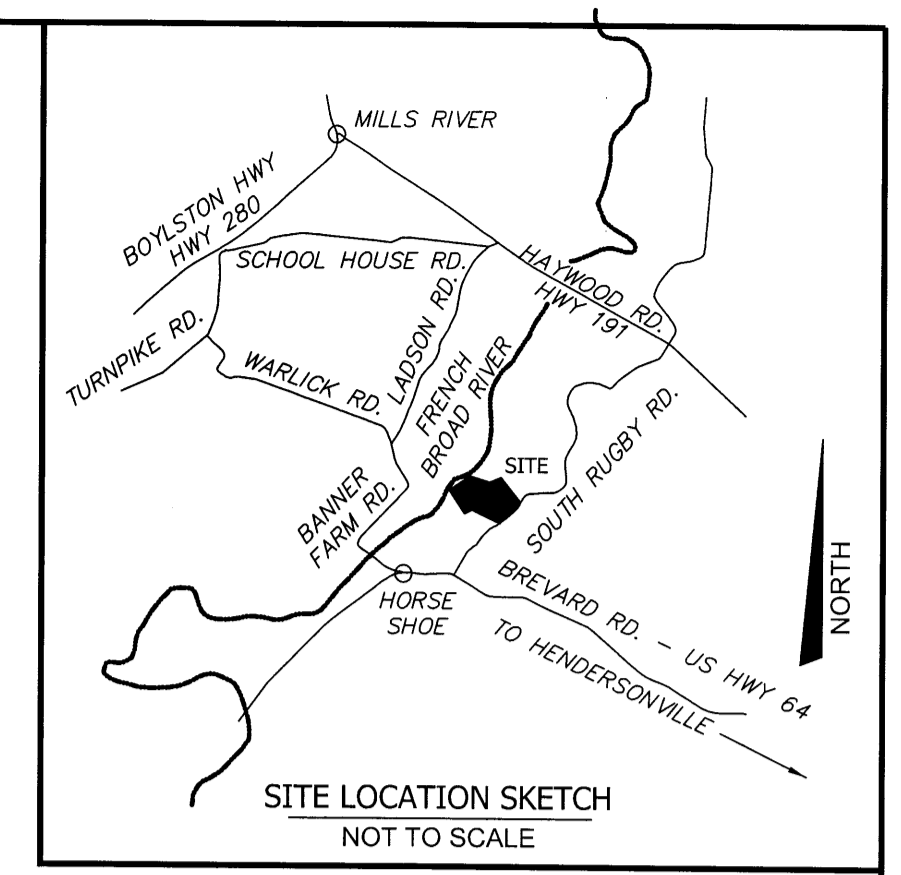
CURVE	RADIUS	ARC LENGTH	CHORD BEARING	CHORD LENGTH
C1	675.00'	198.50'	S 89°31'09" W	197.78'
C2	500.00'	224.79'	S 55°03'50" W	222.90'

- ADJOINER TABLE**
- ROBERT & MARGARET HAUSER
DB. 534, PG. 35
PIN: 9640-29-5007
 - MARGARET HAUSER
DB. 932, PG. 628
 - NANCY PLUTOWSKI
DB. 756, PG. 5
PIN: 9549-29-3964
 - LINDA WATKINS
DB. 1522, PG. 20
TRACT 2 - SLIDE 3088
PIN: 9549-29-2808
 - JAMES & TAMMY HANNEN
DB. 941, PG. 16
LOT 6 & 7 - SLIDE B331A
PIN: 9549-29-0907
 - HAROLD VANCE
DB. 760, PG. 263
LOT 5 - SLIDE B331A
PIN: 9549-19-7997
 - RYAN SUMMERS
DB. 1600, PG. 621
LOT 4 - SLIDE B331A
PIN: 9640-10-7079
 - BETTY BARNETT
PIN: 9640-10-7201
 - GREGORY & SANDRA LEMKE
DB. 878, PG. 73
PIN: 9549-19-3931
 - GREGORY & SANDRA LEMKE
DB. 1043, PG. 205
PIN: 9540-10-3158
 - CHRISTOPHER CORN
DB. 973, PG. 709
SLIDE 2281
 - STEPHEN & CHRISTINA SANDERS
DB. 1392, PG. 660
PIN: 9640-10-2544



LEGEND

- PROPERTY LINE
- ADJOINER'S PROPERTY LINE
- RIGHT-OF-WAY
- EASEMENT
- SETBACK LINE AS NOTED
- BUILDING
- PAVEMENT
- CONCRETE
- EDGE OF GRAVEL
- SOIL ROAD
- WALL (AS NOTED)
- FENCE (AS NOTED)
- SANITARY SEWER LINE
- STORMWATER PIPE (AS NOTED)
- WATERLINE
- OVERHEAD UTILITY LINE (AS NOTED)
- GAS LINE
- CENTERLINE OF CREEK
- CREEK BUFFER
- TREE LINE
- MONUMENT FOUND
- REBAR FOUND
- IRON PIPE FOUND
- NAIL FOUND
- CALCULATED POINT
- CORNER TREE FOUND
- WATER METER
- WATER SPIGOT
- WATER VALVE
- WELL
- SEWER MANHOLE
- SEWER CLEANOUT
- STORM DRAIN DROP INLET
- TELEPHONE MANHOLE
- UTILITY PEDISTAL AS NOTED
- ELECTRICAL TRANSFORMER
- LIGHT POLE
- POWER POLE
- GAS VALVE
- GAS METER
- EVERGREEN TREE (AS NOTED)
- DECIDUOUS TREE (AS NOTED)
- FLOODWAY
- 100 YEAR FLOODPLAIN
- 500 YEAR FLOODPLAIN
- FLOODPLAIN CROSS SECTION

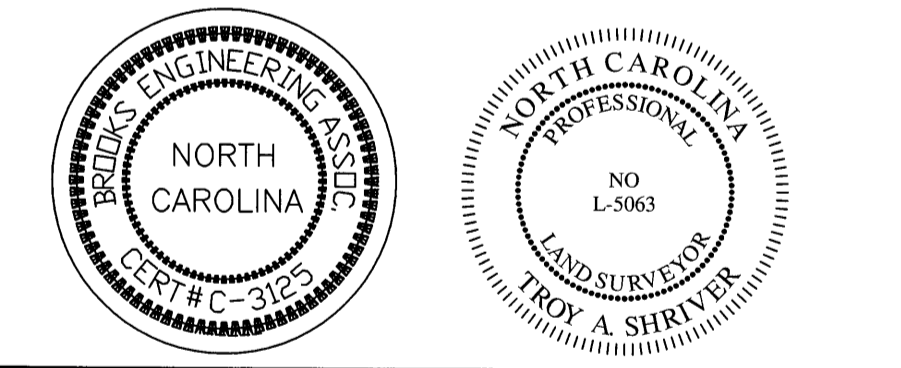


I, Troy A. Shriver, Professional Land Surveyor certify to one or more of the following as indicated:

- A. That this plat is of a survey that creates a subdivision of land within a county or municipality that has an ordinance that regulates parcels of land;
- B. That this plat is a survey that is located in an area of a County or municipality that has no ordinance that regulates parcels of land;
- X** C. Any one of the following:
 - The survey is of an existing parcel or parcels of land and does not create a new street or change an existing street.
 - The survey is of an existing building or other structure, or natural feature, such as a water course.
 - The survey is a control survey.
- D. That the survey is of another category, such as the recombination of existing parcels, a court-ordered survey, or other exception to the definition of a subdivision;
- E. That the information available to the surveyor is such that the surveyor is unable to make a determination to the best of the surveyor's professional ability as to provisions contained in (A) through (D) above.

I, Troy A. Shriver, certify that this plat was drawn by me from an actual survey made under my supervision (detailed description recorded in Deed Book 1581, Page 381); that the boundaries not surveyed are clearly indicated as drawn from information found in Book N/A, Page N/A; that the ratio of precision as calculated is 1:10000; that this plat was prepared in accordance with G.S. 47-30 as amended.

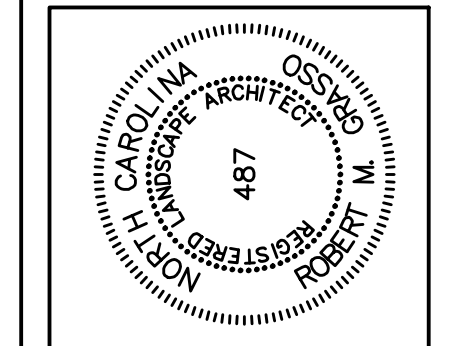
Witness my hand and seal this 24th day of August, A.D. 2016.
 Signature: *Troy A. Shriver*
 Professional Land Surveyor
 Certificate Number L-5063



Survey For:
JOHN TURCHIN COMPANIES
 Current Owner:
SAMC REO 2013-01, LLC

Deed Book 1581 Page 381
 Tax PIN: 9640-21-6060, 9640-30-4804, 9640-11-6673, 9640-31-4154, 9640-10-3677, 9640-10-6400, 9640-21-6420, 9640-20-3230, 9640-20-5321, & 9640-31-1473
 Hendersonville Township Henderson County, NC
 July 22, 2016 Scale: 1" = 150'

BROOKS ENGINEERING ASSOCIATES
 17 ARLINGTON STREET
 ASHEVILLE, N.C. 28801
 Phone: (828) 232-4700
 Fax: (828) 232-1331



OWNER: SAMC REO 2013-01, LLC
 1900 SUNSET HARBOUR DRIVE, SUITE 1
 MIAMI BEACH, FL 33139
 PHONE: (305) 672-0702
 EMAIL: jturchin@turchinserver.com
 CONTACT: JOHN TURCHIN, AGENT

APPLICANT: SENDCO-ASHEVILLE, LLC
 1900 SUNSET HARBOUR DRIVE, SUITE 1
 MIAMI BEACH, FL 33139
 PHONE: (305) 672-0702
 EMAIL: jturchin@turchinserver.com
 CONTACT: JOHN TURCHIN, MANAGING MEMBER

LANDSCAPE ARCHITECT: LAND PLANNING COLLABORATIVE
 17 ARLINGTON STREET, SUITE B
 ASHEVILLE, NC 28801
 PHONE: (828) 242-0111
 EMAIL: bgrasso@landplancollab.com
 CONTACT: ROBERT M. GRASSO, RLA

CIVIL ENGINEER: BROOKS ENGINEERING ASSOCIATES
 17 ARLINGTON STREET, SUITE A
 ASHEVILLE, NC 28801
 PHONE: (828) 232-4700
 EMAIL: mbrooks@brooksaa.com
 CONTACT: MARK BROOKS, PE

SURVEYOR: BROOKS ENGINEERING ASSOCIATES
 17 ARLINGTON STREET, SUITE A
 ASHEVILLE, NC 28801
 PHONE: (828) 232-4700
 EMAIL: psexton@brooksaa.com
 CONTACT: PAUL SEXTON, PLS

PROJECT INFORMATION

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SITE INFORMATION

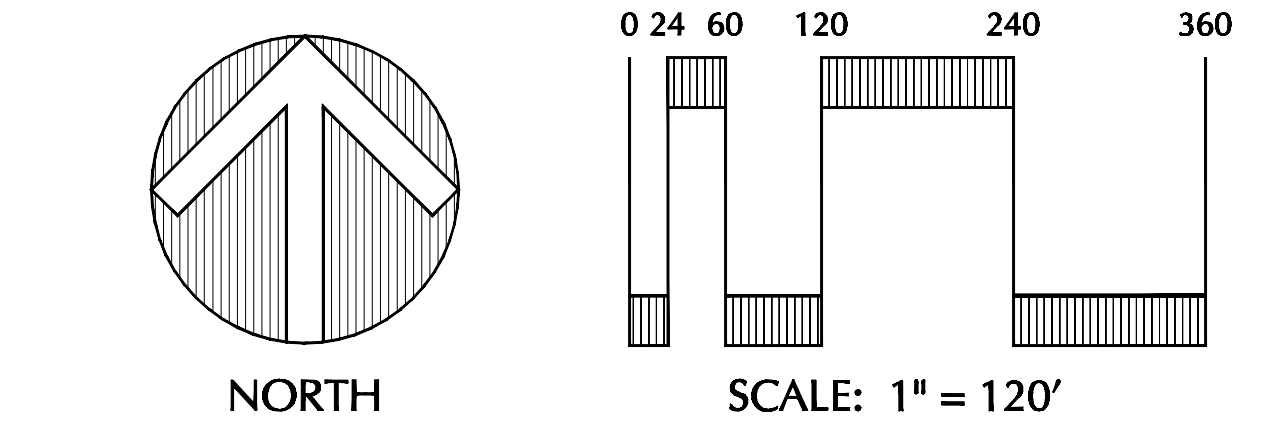
PIN: 964021606, ET. AL.
ZONING DISTRICT: R-2
CONDITIONAL ZONING DISTRICT: MUJ
PROJECT ACREAGE: 85.314 AC.
AVERAGE SLOPE: 8.8%
WETLAND ACREAGE: 0.73+- AC.
FLOODWAY ACREAGE: 3.34+- AC.
FLOOD PRONE ACREAGE: 27.39+- AC.
DEVELOPABLE ACREAGE: 79.74+- AC.
PERMITTED DENSITY: SINGLE-FAMILY: 1 UNIT/AC.
 MULTI-FAMILY: 2 UNITS/AC.
 83 LOTS

PERMITTED NO. OF LOTS: 166 RESIDENTIAL UNITS
PERMITTED NO. OF RESIDENTIAL UNITS: 166 RESIDENTIAL UNITS
MULTI-USE ZONING: CONDITIONAL ZONING UNDER R-1
PERMITTED DENSITY: SINGLE-FAMILY: 4 UNIT/AC.
 MULTI-FAMILY: 16 UNITS/AC.
 335 LOTS

PERMITTED NO. OF LOTS: 1340 RESIDENTIAL UNITS
PERMITTED NO. OF RESIDENTIAL UNITS: 220 RESIDENTIAL UNITS
PROPOSED NO. OF RESIDENTIAL UNITS: 136 DETACHED RESIDENCES
PROPOSED NO. OF COTTAGES: 84 UNITS
PROPOSED NO. OF APARTMENTS: 5 ROOMS
PROPOSED DENSITY: 2.58 UNITS/AC.
PROPOSED NO. OF RESIDENTIAL PKG. SPACES: 440 SPACES (2 SPACES/UNIT)
PROPOSED NO. OF COMMERCIAL PKG. SPACES: 84 SPACES
OPEN SPACE ACREAGE: 50.25 AC. (58.9%)
LENGTH OF ROADS: 14,950 LF
DRIP/SPRAY AREA: 20.18 AC.
UTILITIES: WATER: HENDERSONVILLE
 SEWER: COTTAGES & APTS.: ON-SITE WASTEWATER TREATMENT SYSTEM
 UNDERGROUND POWER, TELEPHONE & CATV
 WS IV

WATER SUPPLY WATERSHED: AREA OF IMPERVIOUS & PERVIOUS PAVEMENT: 441,192 SF
AREA OF PERMEABLE PAVERS: 125,982 SF (28%)

- LEGEND**
- A RIVER OVERLOOK/FISHING PIER
 - B CAR SHOP & MAINTENANCE BUILDING
 - C TENNIS COURT
 - D APARTMENT PARKING
 - E HIKING/BIKING TRAILS
 - F EMPLOYEE PARKING
 - G ON-SITE SANITARY SEWER DRIP/SPRAY FIELD
 - H APARTMENTS (2 STORY 16 UNITS/BLDG.) (TYP.)
 - I APARTMENTS (2/3 SPLITS 20 UNITS/BLDG.) (TYP.)
 - J POND
 - K RIDING RING
 - L HORSE BARN
 - M POOL
 - N SPA-WELLNESS CENTER
 - O GUEST PARKING
 - P ADMINISTRATION PARKING & GARAGES (9) WITH GREEN ROOFS
 - Q EQUESTRIAN BARN & 5 GUEST ROOMS
 - R RESIDENCE
 - S SERVICE/LOADING AREA
 - T CLUBHOUSE
 - U BOCCIE/SHUFFLEBOARD
 - V HORSESHOES
 - W ADMINISTRATION & RECREATION BUILDING
 - X ARTS & CRAFTS BUILDING
 - Y AMPHITHEATER
 - Z DINING & KITCHEN
 - AA EQUESTRIAN & GUEST ROOMS PARKING (20 SPACES)
 - BB BARBECUE AREA
 - CC MAIN ENTRANCE
 - DD SERVICE ENTRANCE
 - EE PHASE 4 COTTAGES (TYP.)
 - FF PHASE 2A COTTAGES (TYP.)
 - GG PHASE 2B COTTAGES (TYP.)
 - HH RV PARKING AREA (7 SPACES)
 - II SEWER TREATMENT PLANT
 - JJ TREATED EFFLUENT POND (0.70 AC.)
 - KK DROP-OFF/GOLF CART PARKING
 - LL TENNIS PAVILION
 - MM DELINEATED WETLANDS



MASTER PLAN

THE SANCTUARY AT EAGLES NEST
 HENDERSON COUNTY, NORTH CAROLINA

JOB NO.: 2016300
DWG. NAME: horseshoe-site.dwg
DATE: September 28, 2016

REV.	DATE	BY
1	10/7/16	RMG
2	-	-
3	-	-
4	-	-



JAMES & VICTORIA GUNNING
 DB. 1127, PG. 140
 LOT 2 - SLIDE 2323
 PIN: 9640-11-1000

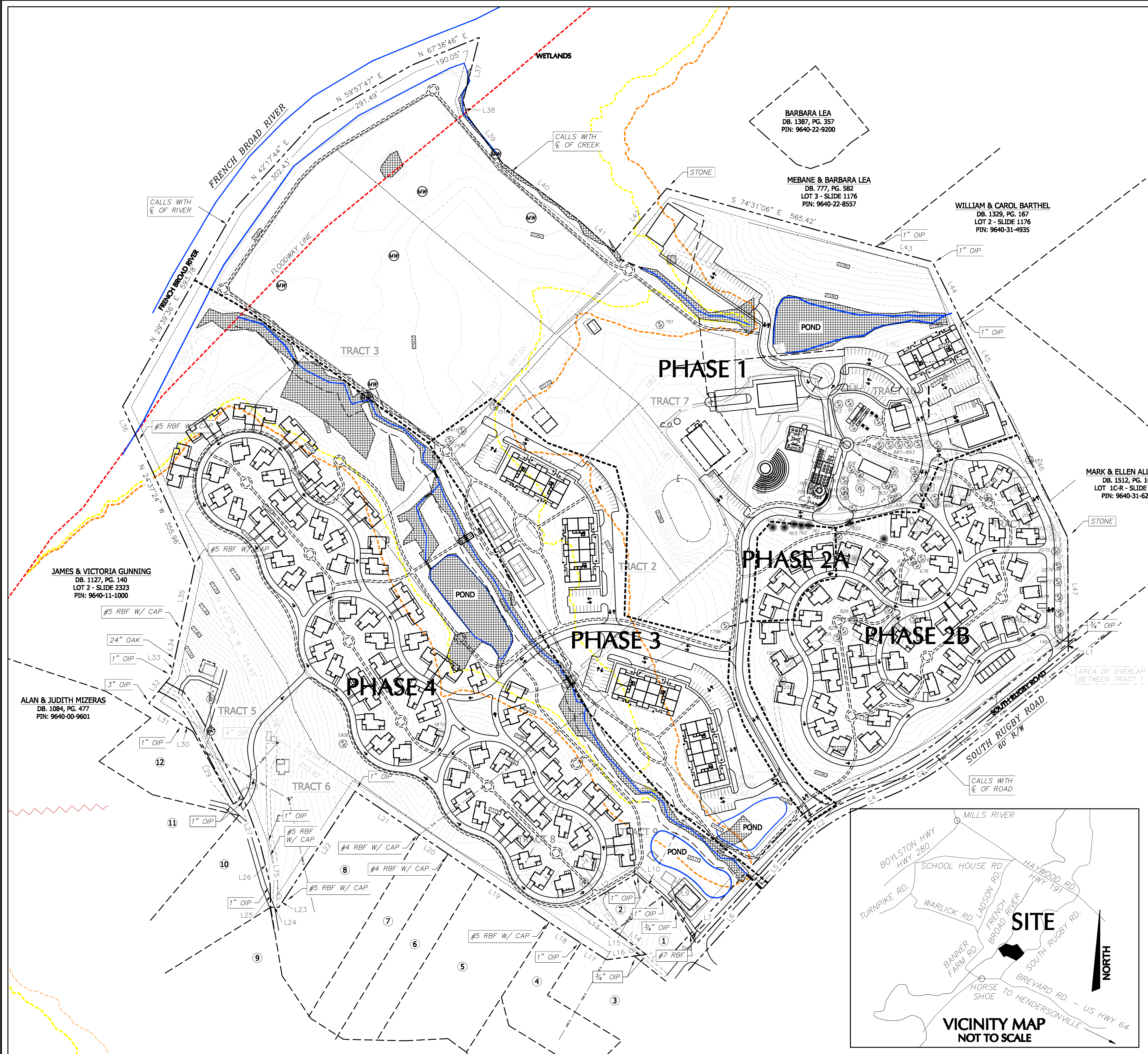
ALAN & JUDITH MIZERAS
 DB. 1084, PG. 477
 PIN: 9640-00-9601

BARBARA LEA
 DB. 1387, PG. 357
 PIN: 9640-22-9200

MEBANE & BARBARA LEA
 DB. 777, PG. 582
 LOT 3 - SLIDE 1176
 PIN: 9640-22-8557

WILLIAM & CAROL BARTHEL
 DB. 1329, PG. 167
 LOT 2 - SLIDE 1176
 PIN: 9640-31-4935

MARK & ELLEN ALLMOND
 DB. 1512, PG. 169
 LOT 1C-R - SLIDE 3480
 PIN: 9640-31-6268



PROJECT INFORMATION

OWNER: SAMC REO 2013-01, LLC
1900 SUNSET HARBOUR DRIVE, SUITE 1
MIAMI BEACH, FL 33139
PHONE: (305) 672-0702
EMAIL: jturchin@turchinserver.com
CONTACT: JOHN TURCHIN, AGENT

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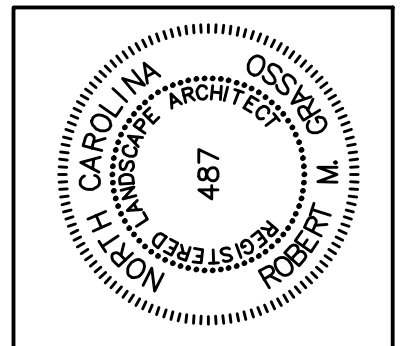
SITE INFORMATION

PIN: 964021606, ET. AL.
ZONING DISTRICT: R-2
CONDITIONAL ZONING DISTRICT: MUJ
PROJECT ACREAGE: 85.314 AC.
AVERAGE SLOPE: 8.8%
WETLAND ACREAGE: 0.73+/- AC.
FLOODWAY ACREAGE: 3.34+/- AC.
FLOOD PRONE ACREAGE: 27.39+/- AC.
DEVELOPABLE ACREAGE: 79.74+/- AC.
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UTILITIES: WATER: HENDERSONVILLE
SEWER: COTTAGES & APTS.: ON-SITE
WASTEWATER TREATMENT SYSTEM
UNDERGROUND POWER, TELEPHONE & CATV
WS IV

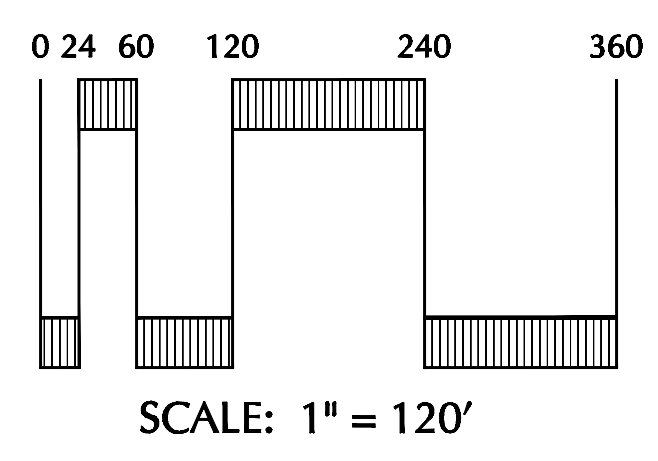
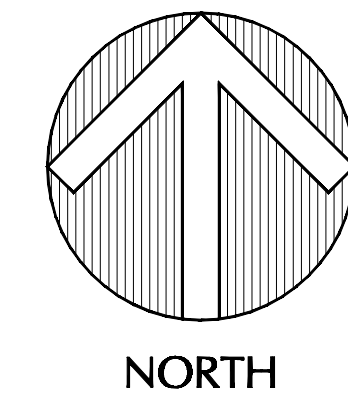
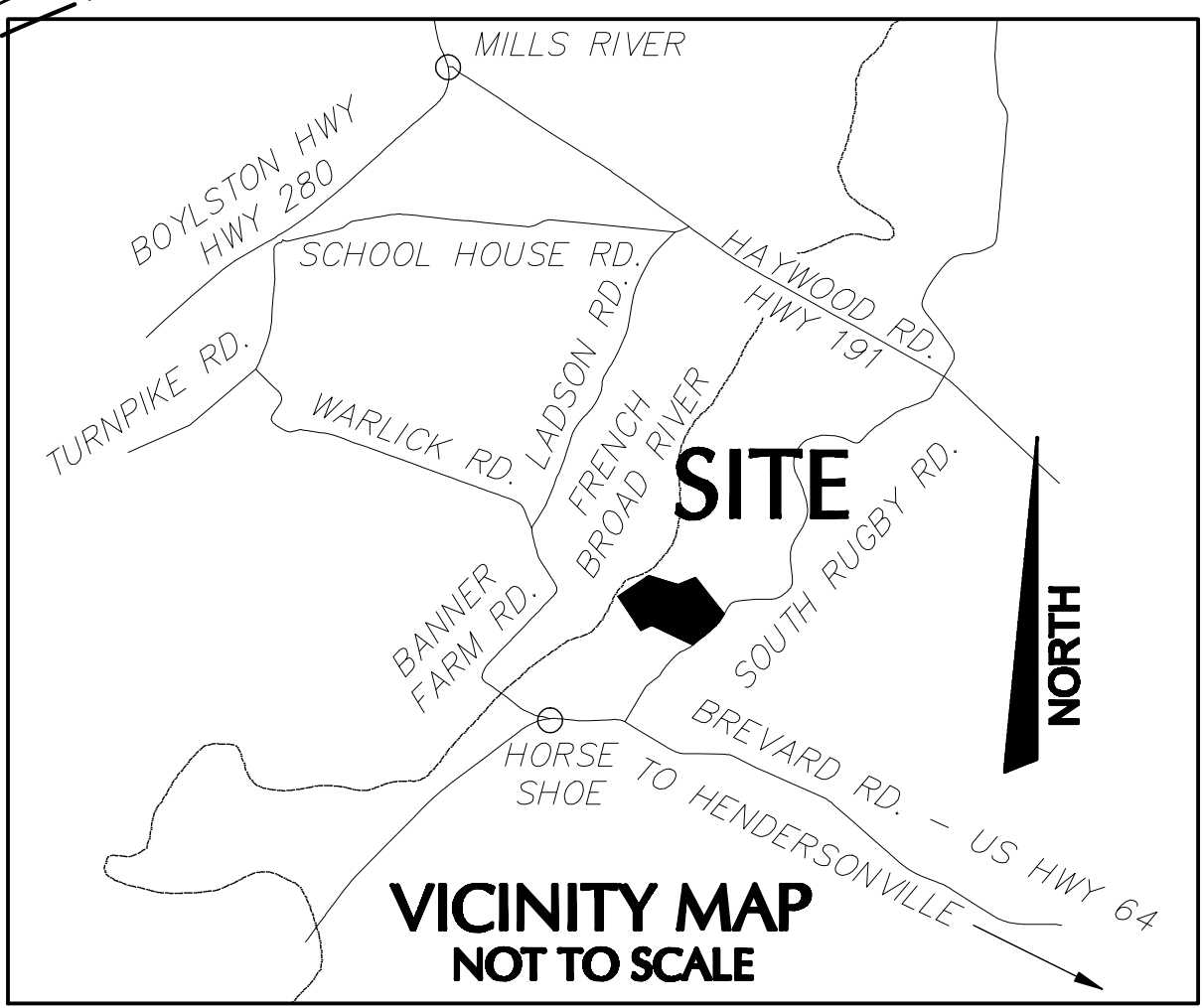
LAND PLANNING COLLABORATIVE
Landscape Architects • Land Planners
17 ARLINGTON STREET, SUITE B
ASHEVILLE, NC 28801
(828) 242-0111
EMAIL: bgrasso@landplancollab.com



BROOKS ENGINEERING ASSOCIATES
17 ARLINGTON STREET, SUITE A
ASHEVILLE, NC 28801
PHONE: (828) 232-4700
EMAIL: mbrooks@brooksas.com
CONTACT: MARK BROOKS, PE

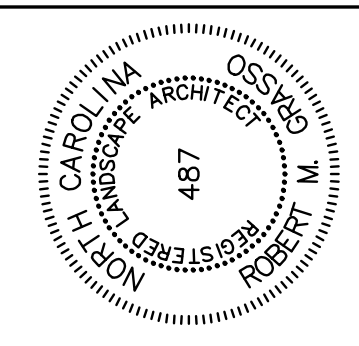
PHASING PLAN

THE SANCTUARY AT EAGLES NEST
HENDERSON COUNTY, NORTH CAROLINA



JOB NO: 2016300
DWG NAME: horseshoe-site.dwg
DATE: September 28, 2016

REV:	DATE:	BY:
1	10/7/16	RMG
2	-	-
3	-	-
4	-	-



CAMPUS HUB PLAN

THE SANCTUARY AT EAGLES NEST
HENDERSON COUNTY, NORTH CAROLINA

JOB NO: 2016300
DWG NAME: horseshoe-site.dwg
DATE: September 28, 2016

REV:	DATE:	BY:
1	10/7/16	RMG
2	-	-
3	-	-
4	-	-



EXISTING BARN/FUTURE SPA-WELLNESS CENTER



EXISTING EQUESTRIAN BARN/GUEST LODGING



PROPOSED EQUESTRIAN BARN/GUEST LODGING



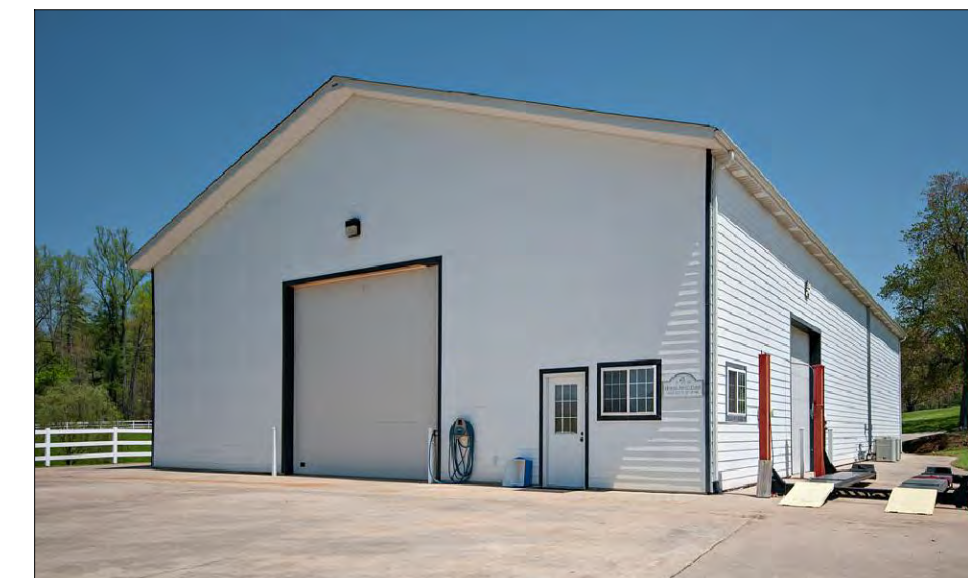
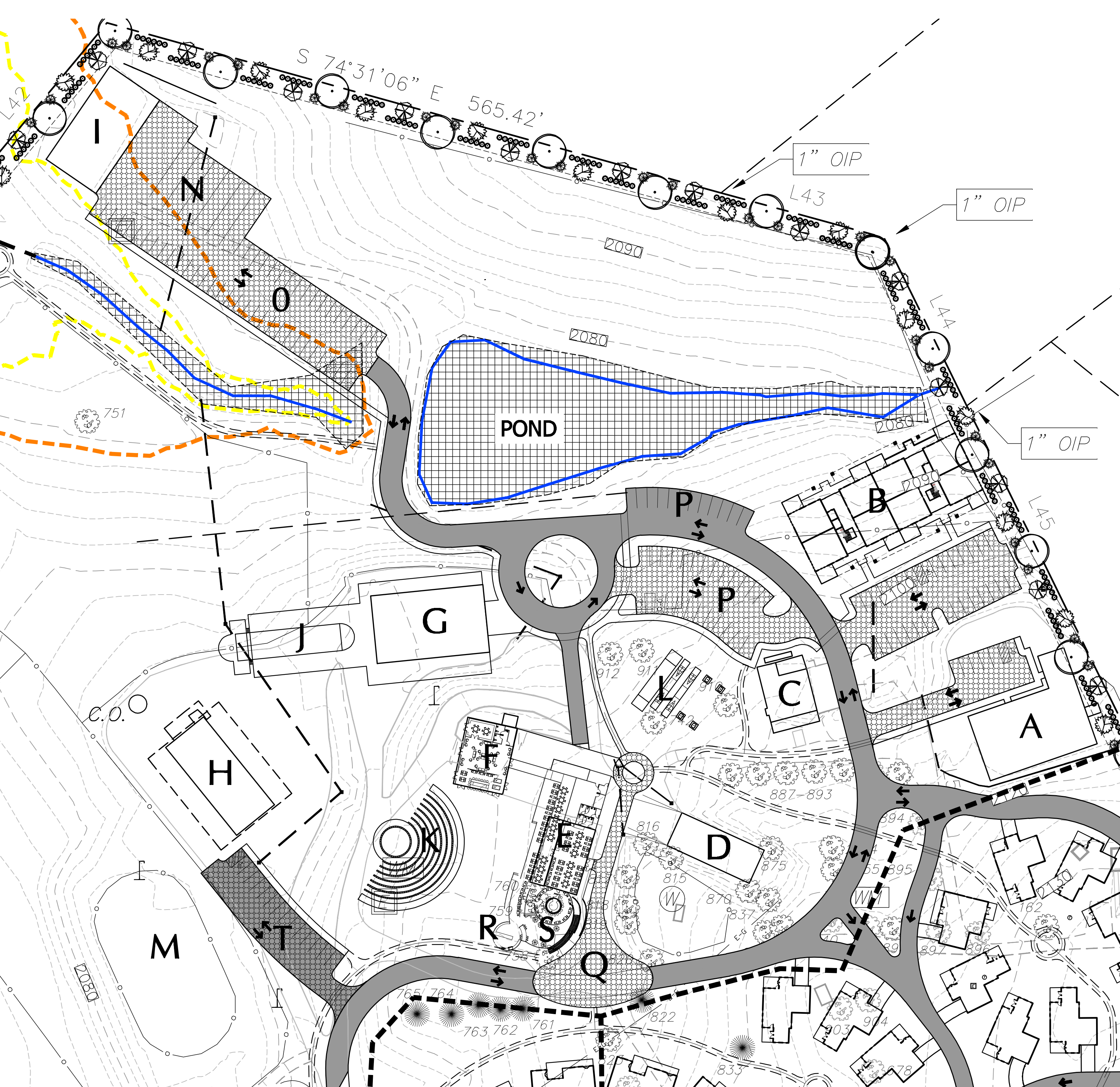
PROPOSED EQUESTRIAN BARN/GUEST LODGING



EXISTING BARN STRUCTURE



PROPOSED CLUBHOUSE



EXISTING BARN STRUCTURE



PROPOSED SPA-WELLNESS CENTER



PROPOSED SPA-WELLNESS CENTER & POOL



PROPOSED ADMIN. OFFICES/RECREATION



EXISTING DINING/KITCHEN



PROPOSED DINING/JUICE BAR/BARBECUE



PROPOSED CLUBHOUSE

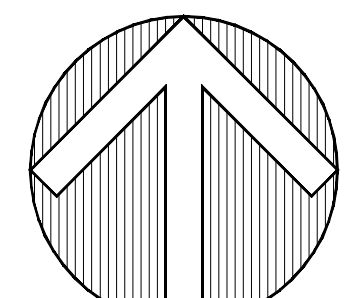


EXISTING CAMPUS HUB

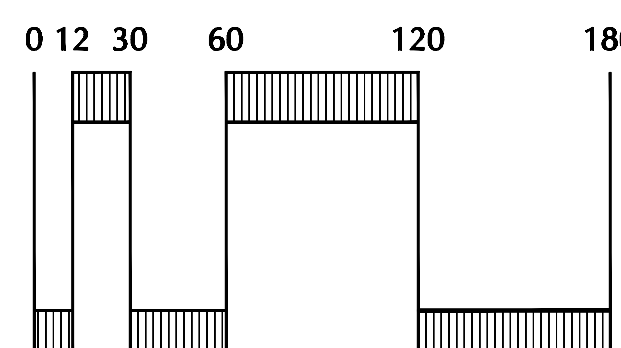


PROPOSED DINING/JUICE BAR/BARBECUE

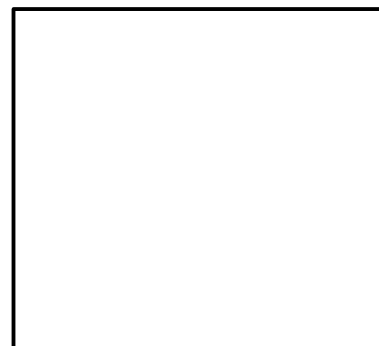
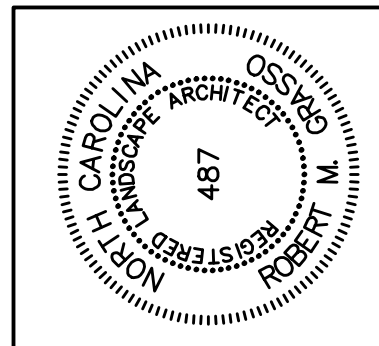
- LEGEND**
- A ADMINISTRATION BUILDING (6,812 SF)
 - B APARTMENT BUILDING (2/3 SPLIT, 20 UNITS)
 - C RESIDENCE (2,250 SF)
 - D CRAFTS BUILDING (2,579 SF)
 - E DINING/KITCHEN (2,850 SF)
 - F CLUBHOUSE (2,717 SF)
 - G SPA-WELLNESS CENTER (6,034 SF)
 - H EQUESTRIAN BARN/GUEST LODGING (2-STORY 8,672 SF)
 - I MAINTENANCE/CAR SHOP (5,364 SF)
 - J SPA POOL
 - K AMPHITHEATER
 - L BOCCIE/HORSESHOES/SHUFFLEBOARD
 - M EQUESTRIAN RIDING RING
 - N RV PARKING
 - O EMPLOYEE PARKING
 - P GUEST PARKING
 - Q DROP-OFF/GOLF CART PARKING
 - R BARBECUE AREA
 - S JUICE BAR
 - T EQUESTRIAN BARN/GUEST LODGING PARKING



NORTH



SCALE: 1" = 60'



LANDSCAPE PLAN

THE SANCTUARY AT EAGLES NEST
HENDERSON COUNTY, NORTH CAROLINA

JOB NO: 2016300
DWG NAME: horseshoe-site.dwg
DATE: September 28, 2016

REV:	DATE:	BY:
1	10/7/16	RMG
2	-	-
3	-	-
4	-	-

PROJECT INFORMATION

OWNER: SAMC REO 2013-01, LLC
1900 SUNSET HARBOUR DRIVE, SUITE 1
MIAMI BEACH, FL 33139
PHONE: (305) 672-0702
EMAIL: jturchin@turchinserver.com
CONTACT: JOHN TURCHIN, AGENT

APPLICANT: SENDCO-ASHEVILLE, LLC
1900 SUNSET HARBOUR DRIVE, SUITE 1
MIAMI BEACH, FL 33139
PHONE: (305) 672-0702
EMAIL: jturchin@turchinserver.com
CONTACT: JOHN TURCHIN, MANAGING MEMBER

LANDSCAPE ARCHITECT: LAND PLANNING COLLABORATIVE
17 ARLINGTON STREET, SUITE B
ASHEVILLE, NC 28801
PHONE: (828) 242-0111
EMAIL: bgrasso@landplancollab.com
CONTACT: ROBERT M. GRASSO, RLA

CIVIL ENGINEER: BROOKS ENGINEERING ASSOCIATES
17 ARLINGTON STREET, SUITE A
ASHEVILLE, NC 28801
PHONE: (828) 232-4700
EMAIL: mbrooks@brooksas.com
CONTACT: MARK BROOKS, PE

SURVEYOR: BROOKS ENGINEERING ASSOCIATES
17 ARLINGTON STREET, SUITE A
ASHEVILLE, NC 28801
PHONE: (828) 232-4700
EMAIL: psexton@brooksas.com
CONTACT: PAUL SEXTON, PLS

SITE INFORMATION

PIN: 964021606, ET. AL.
ZONING DISTRICT: R-2
CONDITIONAL ZONING DISTRICT: MUJ
PROJECT ACREAGE: 85.314 AC.
AVERAGE SLOPE: 8.8%
WETLAND ACREAGE: 0.73+/- AC.
FLOODWAY ACREAGE: 3.34+/- AC.
FLOOD PRONE ACREAGE: 27.39+/- AC.
DEVELOPABLE ACREAGE: 79.74+/- AC.
PERMITTED DENSITY: SINGLE-FAMILY: 1 UNIT/AC.
MULTI-FAMILY: 2 UNITS/AC.
83 LOTS

PERMITTED NO. OF LOTS: 166 RESIDENTIAL UNITS
PERMITTED NO. OF RESIDENTIAL UNITS: 166 RESIDENTIAL UNITS
MULTI-USE ZONING: CONDITIONAL ZONING UNDER R-1
PERMITTED DENSITY: SINGLE-FAMILY: 4 UNIT/AC.
MULTI-FAMILY: 16 UNITS/AC.
335 LOTS

PERMITTED NO. OF RESIDENTIAL UNITS: 1340 RESIDENTIAL UNITS
PERMITTED NO. OF RESIDENTIAL UNITS: 220 RESIDENTIAL UNITS
PROPOSED NO. OF RESIDENTIAL UNITS: 220 RESIDENTIAL UNITS
PROPOSED NO. OF COTTAGES: 136 DETACHED RESIDENCES
PROPOSED NO. OF APARTMENTS: 84 UNITS
PROPOSED NO. OF GUEST ROOMS: 5 ROOMS
PROPOSED DENSITY: 2.58 UNITS/AC.
PROPOSED NO. OF RESIDENTIAL PKG. SPACES: 440 SPACES (2 SPACES/UNIT)
PROPOSED NO. OF COMMERCIAL PKG. SPACES: 84 SPACES

OPEN SPACE ACREAGE: 50.25 AC. (58.9%)
LENGTH OF ROADS: 14,950 LF
DRIP/SPRAY AREA: 20.18 AC.
UTILITIES: WATER: HENDERSONVILLE
SEWER: COTTAGES & APTS: ON-SITE
WASTEWATER TREATMENT SYSTEM
UNDERGROUND POWER, TELEPHONE & CATV
WS IV

STREET TREE LANDSCAPE REQUIREMENT

Comply with Article V Landscape Standard, Subpart C. Street Tree Requirements (Major Subdivision).
SMALL DECIDUOUS TREES (1 TREE/30 LF):

PARKING LOT LANDSCAPE REQUIREMENT

Comply with Article V Landscape Standard, Subpart B. Parking Lot Landscape Standards.

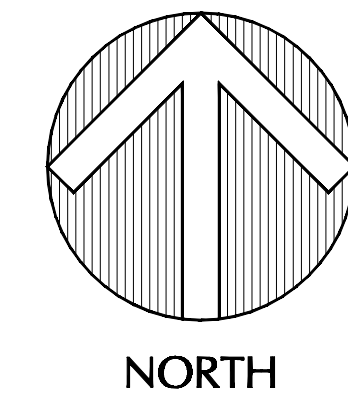
BUFFER LANDSCAPE REQUIREMENT

TYPE OF REQUIRED BUFFER: B1 BUFFER
Comply with Article V Landscape Standard, Subpart A. Buffer Requirements.
LARGE DECIDUOUS TREES (1 TREE/100 LF)
SMALL DECIDUOUS TREES (2 TREES/100 LF)
LARGE EVERGREEN TREES (2 TREES/100 LF)
SMALL EVERGREEN TREES (6 TREES/100 LF)

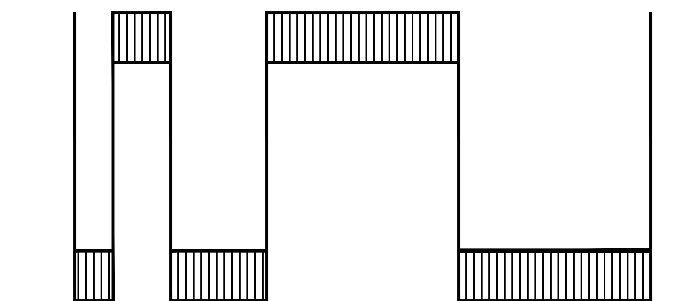
SCREENING LANDSCAPE REQUIREMENT

Comply with Article V Landscape Standard, Subpart D. Screening & Fencing Requirements.

PLANT LIST			
SYMBOL	QUANT	NAME	SIZE / SPECIFICATION
84		Acer rubrum Red Maple	2" - 2 1/2" cal., 12' - 14' Ht., B&B, Single Straight Leader, Matched
80		Cercis canadensis Eastern Redbud	1 1/4" - 1 1/2" cal., 8' - 10' Ht., B&B, Multi-stem, 3 stems min., Matched
81		Cornus florida 'Appalachian Spring' Appalachian Spring Flowering Dogwood	1 1/4" - 1 1/2" cal., 8' - 10' Ht., B&B, Single Straight Leader, Matched
998		Ilex X 'Nellie R. Stevens' Nellie R. Stevens Holly	4'-8' Ht., B&B, Single Straight Leader Dense Full Plants, Matched
163		Picea abies Norway Spruce	8'-10' Ht., B&B, Single Straight Leader Dense Full Plants, Matched



0 24 60 120 240 360



NORTH

SCALE: 1" = 120'



BARBARA LEA
DB. 1387, PG. 357
PIN: 9640-22-9200

MEBANE & BARBARA LEA
DB. 777, PG. 582
LOT 3 - SLIDE 1176
PIN: 9640-22-8557

WILLIAM & CAROL BARTHEL
DB. 1329, PG. 167
LOT 2 - SLIDE 1176
PIN: 9640-31-4935

MARK & ELLEN ALLMOND
DB. 1512, PG. 169
LOT 1C-R - SLIDE 3480
PIN: 9640-31-6268

JAMES & VICTORIA GUNNING
DB. 1127, PG. 140
LOT 2 - SLIDE 2323
PIN: 9640-11-1000

ALAN & JUDITH MIZERAS
DB. 1084, PG. 477
PIN: 9640-00-9601